

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0199

3 COMMITTEE OF REFERENCE

4  
5 SERIES OF 2024

Safety, Housing, Education & Homelessness

6 **A RESOLUTION**

7 **Authorizing and approving the expenditure and payment from the**  
8 **appropriation account designated “liability claims,” the total sum of Thirty-**  
9 **Six Thousand Dollars and Zero Cents (\$36,000.00) made payable to Frank Law**  
10 **Office LLC in full payment and satisfaction of all claims related to the civil**  
11 **action captioned Thomas Aaron Yannuzzi v. City and County of Denver,**  
12 **Marley Bordovsky, Denver Assistant Attorney; Aaron Rebeterano, Denver**  
13 **Police Lieutenant; Mike O’Donnell, Denver Police Commander; Heather Jossi,**  
14 **Denver Police Officer; Joe Montoya, Denver Police Division Chief which was**  
15 **filed in the United States District Court of Colorado, Case No. 23-cv-00592-**  
16 **SKC-NRN.**

17  
18 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

19  
20 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
21 the expenditure and payment from the 2024 appropriation account designated as “Liability Claims”  
22 (Accounting Number 11827 4511001), the sum of Thirty-Six Thousand Dollars and No Cents  
23 (\$36,000.00) made payable to Frank Law Office LLC in full payment and satisfaction of all claims  
24 related to the civil action captioned Thomas Aaron Yannuzzi v. City and County of Denver, Marley  
25 Bordovsky, Denver Assistant Attorney; Aaron Rebeterano, Denver Police Lieutenant; Mike  
26 O’Donnell, Denver Police Commander; Heather Jossi, Denver Police Officer; Joe Montoya, Denver  
27 Police Division Chief which was filed in the United States District Court of Colorado, Case No. 23-  
28 cv-00592-SKC-NRN.

29 Payment is to be made upon the execution and delivery of such release or releases as is or  
30 are satisfactory to the attorney for the City and County of Denver.

31 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
32 **and record such entries and to do such other things as may be necessary to accomplish**  
33 **the purposes of this resolution.**

34 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: February 13, 2024

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Joshua Woolf, Assistant City Attorney                      DATE: February 15, 2024

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, Denver City Attorney

15 BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_