BY AUTHORITY

RESOLUTION NO. CR21-1265 COMMITTEE OF REFERENCE
SERIES OF 2021 Safety, Housing, Education & Homelessness

A RESOLUTION

Authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the total sum of One Million Two-Hundred Thousand Dollars and Zero Cents ($1,200,000.00), payable to Killmer, Lane & Newman COLTAF Client Trust Account, in full payment and satisfaction of all claims related to Case No. 20-cv-02233-WJM-NYW, in the United States District Court for the District of Colorado.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Council of the City and County of Denver hereby approves and authorizes the expenditure and payment from the 2021 appropriation account designated as "Liability Claims" (Accounting Number 11827 4511001), the total sum of One Million Two-Hundred Thousand Dollars and Zero Cents ($1,200,000.00), payable to Killmer, Lane & Newman COLTAF Client Trust Account, in full payment and satisfaction of all claims related to Case No. 20-cv-02233-WJM-NYW, in the United States District Court for the District of Colorado.

Payment is to be made upon the execution and delivery of such release or releases as is or are satisfactory to the attorney for the City and County of Denver.

Section 2. The Manager of Finance is hereby authorized and directed to make such book and record such entries and to do such other things as may be necessary to accomplish the purposes of this resolution.

COMMITTEE APPROVAL DATE: N/A
MAYOR-COUNCIL DATE: October 5, 2021
PASSED BY THE COUNCIL: October 25, 2021
_____ - PRESIDENT
ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Conor D. Farley, Assistant City Attorney DATE: October 20, 2021

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: _____, Assistant City Attorney DATE: Oct 21, 2021