

BY AUTHORITY

ORDINANCE NO. _____

COUNCIL BILL NO. _____

SERIES OF 2018

COMMITTEE OF REFERENCE:

Business, Arts, Workforce & Aeronautical Services

A BILL

For an ordinance amending Sections 39-121(5) of the Revised Municipal Code of the City and County of Denver regarding the Schedule for Use of Facilities, specifically for the Four-Mile Historic Park.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. Section 39-121 of the Denver Revised Municipal Code is amended by revising subsection (5) to read as follows:

b.— Nonprofit organization rental fees:

		Friday—Sunday	Monday—Thursday	Maximum Attendance
1.	Entire park (required for festivals)	\$3,000.00	\$2,800.00	Up to 2,000
2.	Grant Hall	1,500.00	750.00	175
3.	The Meadow	1,000.00	850.00	1,000
4.	The Grove	550.00	450.00	250
5.	Meeting room (3 hr. min.)	75.00/hr. Fri. only	75.00/hr.	100+ (theater style)
6.	Conference room (2 hr. min.)	25.00/hr.	25.00/hr.	12
7.	Bee House School (2 hr. min.)	25.00/hr.	25.00/hr.	20

c.— Regular rental rates:

		Friday—Sunday	Monday—Thursday	Maximum Attendance
1.	Entire park (required for festivals)	\$3,500.00	\$3,300.00	Up to 2,000
2.	Grant Hall	1,800.00	1,500.00	175
3.	The Meadow	1,500.00	1,000.00	1,000

4.	The Grove	750.00	600.00	250
5.	Meeting room (3-hr. min.)	100.00/hr. Fri. only	100.00/hr.	100+ (theater style)
6.	Conference room (2-hr. min.)	25.00/hr.	25.00/hr.	12
7.	Bee House School (2-hr. min.)	25.00/hr.	25.00/hr.	20

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b. Seasonal rates: peak season: April through September, and including December

		<u>Saturday</u>	<u>Friday—Sunday</u>	<u>Monday—Thursday</u>	<u>Maximum Attendance</u>
1.	<u>Entire park</u>	<u>\$10,000.00</u>	<u>\$8,700.00</u>	<u>\$6,700.00</u>	<u>Up to 2,000</u>
2.	<u>Grant Hall</u>	<u>3,200.00</u>	<u>2,800.00</u>	<u>2,100.00</u>	<u>175</u>
3.	<u>The Meadow</u>	<u>2,500.00</u>	<u>2,200.00</u>	<u>1,700.00</u>	<u>1,000</u>
4.	<u>The Grove</u>	<u>1,500.00</u>	<u>1,300.00</u>	<u>1,000.00</u>	<u>250</u>
5.	<u>Meeting room</u>	<u>300.00</u>	<u>300.00</u>	<u>300.00</u>	<u>100+ (theater style)</u>

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c. Seasonal rates: off-season: October through March, excluding December

		<u>Saturday</u>	<u>Friday—Sunday</u>	<u>Monday—Thursday</u>	<u>Maximum Attendance</u>
1.	<u>Entire park</u>	<u>\$7,500.00</u>	<u>\$6,500.00</u>	<u>\$5,000.00</u>	<u>Up to 2,000</u>
2.	<u>Grant Hall</u>	<u>2,400.00</u>	<u>2,100.00</u>	<u>1,600.00</u>	<u>175</u>
3.	<u>The Meadow</u>	<u>1,870.00</u>	<u>1,600.00</u>	<u>1,200.00</u>	<u>1,000</u>
4.	<u>The Grove</u>	<u>1,125.00</u>	<u>1,000.00</u>	<u>700.00</u>	<u>250</u>
5.	<u>Meeting room</u>	<u>300.00</u>	<u>300.00</u>	<u>300.00</u>	<u>100+ (theater style)</u>

1 d. For seasonal rentals only, rentals include 3 hours of setup time and 1 hour of
2 teardown time. Meeting room rentals includes 30 minutes setup time and 30 minutes
3 of teardown time. Grant Hall may be partitioned in half for a 50% reduced fee.
4 Nonprofits will receive a 20% discount for seasonal rentals.

5 d. e. Other fees: Other fees, charges and costs for programs, activities, use of
6 equipment, and support associated with events or uses of Four-Mile Historic Park
7 may be set and collected by Four-Mile Historic Park, Inc., subject to the approval of
8 the manager of parks and recreation.”

9 **BALANCE OF PAGE INTENTIONALLY LEFT BLANK**

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11 COMMITTEE APPROVAL DATE: _____

12 MAYOR-COUNCIL DATE: _____

13 PASSED BY THE COUNCIL: _____

14 _____ - PRESIDENT

15 APPROVED: _____ - MAYOR _____

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

20 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: _____

21 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
24 § 3.2.6 of the Charter.

25 Kristin M. Bronson, Denver City Attorney

26 BY: _____, Assistant City Attorney DATE: _____