1	<u>BY AUTHORITY</u>					
2	RESOLUTION NO. CR10-0390	COMMITTEE OF REFERENCE:				
3	SERIES OF 2010	PUBLIC WORKS				
4	A RESOL	.UTION				
5 6 7	Laying out, opening and establishing a certain parcel of land for right-of-way purposes as 46 <sup>th</sup> Avenue, located at Lincoln Street.					
8	WHEREAS, the Manager of Public Works of	of the City and County of Denver has found and				
9	determined that the public use, convenience and	necessity require the laying out, opening and				
10	establishing as a public street designated as part of the system of thoroughfares of the municipality					
11	those portions of real property hereinafter more particularly described, and, subject to approval by					
12	resolution has laid out, opened and established the same as a public street;					
13 14	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:					
15	Section 1. That the action of the Manager of Public Works in laying out, opening and					
16	establishing as part of the system of thoroughfares of the municipality the following described					
17	portions of real property situate, lying and being in the City and County of Denver, State of Colorado					
18	to wit:					
	A parcels of land located in the Northeast 1/4 of Section West of the Sixth Principal Meridian, City and County of	22, Township 3 South, Range 68 Denver, State of Colorado.				
	A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 21st of June 1949 in Book 6560 Page 154 the City and County of Denver Clerk & Recorders Office being more particularly described as follows:					
19	Lots Twenty-five (25) and Twenty-six (26), Block Sevent portion already dedicated as Public Right-of-Way.	een (17), Platte Farm, except that				
20	be and the same is hereby approved and said portions of real property are hereby laid out and					
21	established and declared laid out, opened and established as 46 <sup>th</sup> Avenue.					
22	Section 2. That the real property describe	ed in Section 1 hereof shall henceforth be know				
23	as 46 <sup>th</sup> Avenue.					
24	COMMITTEE APPROVAL DATE: N/A					
25	MAYOR-COUNCIL DATE: May 11, 2010					
26	PASSED BY THE COUNCIL:	, 2010				
27		PRESIDENT				
28 29 30	ATTEST:					

- 1 PREPARED BY: KAREN A. AVILES, ASSISTANT CITY ATTORNEY, DATE: May 12, 2010
- 2 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
- 3 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
- 4 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
- 5 3.2.6 of the Charter.

6	David	R.	Fine,	City	Attorney
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7	RV·	, Assistant City Attorney	DATE:	, 2010
/	DI.	, Assistant City Attorney	DATE.	, 2010