

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0183  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Volunteers of America Colorado Branch to provide 24/7 day and evening shelter**  
7 **support for women experiencing homelessness, and women veterans**  
8 **experiencing homelessness.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Volunteers  
12 of America Colorado Branch, in the words and figures contained and set forth in that form of  
13 Agreement available in the office and on the web page of City Council, and to be filed in the office  
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
15 Filing No. 202057242, is hereby approved.

16 COMMITTEE APPROVAL DATE: February 24, 2021

17 MAYOR-COUNCIL DATE: March 2, 2021 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_  
19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Andrew Riestler, Assistant City Attorney DATE: March 4, 2021

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kristin M. Bronson, Denver City Attorney

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31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_