

## **BILL/ RESOLUTION REQUEST**

- 1. Title:** Amends a contract with Volunteers of America Colorado Branch to add \$416,000, bringing the total amount to \$832,000, and extending the term one year through 12-31-2015, to provide housing for families and single women when all of the City's emergency shelter beds are full. Health Insurance Portability and Accountability Act (HIPAA) language will also be added (2013-14480-01).
  
- 2. Requesting Agency:** Human Services
  
- 3. Contact Person *with actual knowledge of proposed ordinance***  
**Name:**Ron Mitchell  
**Phone:**  
**Email:**
  
- 4. Contact Person *with actual knowledge of proposed ordinance who will present the item at Mayor Council and who will be available for first and second reading, if necessary***  
**Name:**  
**Phone:**  
**Email:**
  
- 5. Describe the proposed ordinance, including what the proposed ordinance is intended to accomplish, who's involved**
  - a. Scope of Work**
  
  - b. Duration**
  
  - c. Location**
  
  - d. Affected Council District**
  
  - e. Benefits**
  
  - f. Costs**
  
- 6. Is there any controversy surrounding this ordinance, groups or individuals who may have concerns about it? Please explain.**

**Bill Request Number: BR14-1000**

**Date: 11/10/2014**