

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

DATE: July 20, 2023

ROW #: 2022-DEDICATION-0000182 **SCHEDULE #:** Adjacent to 022712201200

TITLE: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley,

bounded by Wynkoop Street, 35th Street, North Brighton Boulevard, and 31st Street.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "3495 Wynkoop Street."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2022-DEDICATION-0000182-001) HERE.

A map of the area to be dedicated is attached.

MB/TS/LRA

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Darrell Watson District #9

Councilperson Aide, N/A

Councilperson Aide, N/A

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Jason Gallardo

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Joann Tristani

DOTI Survey, Thomas Savich

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2022-DEDICATION-0000182

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at Jason.Gallardo@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

						Date of Request:	July 20, 2023	
Plo	ease mark o	one:	☐ Bill Request	or	⊠ Resolution	Request		
1.	Has your	agency s	ubmitted this request in	the last 1	2 months?			
	□ Y	'es	⊠ No					
	If yes	s, please o	explain:					
2.		Title: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by Wynkoop Street, 35th Street, North Brighton Boulevard, and 31st Street.						
3.	Requestin Agency S		y: DOTI, Right-of-Way Survey	Services				
4.	■ Name ■ Phon	e: Lisa F e: 720-8		f proposed	ordinance/resoluti	on.)		
5.	<u>will be ave</u> ■ Name ■ Phon	<i>ailable fo</i> e: Jason e: 720-8	<u>r first and second reading</u> Gallardo	g, if necesso		on who will present the item at M	ayor-Council and who	
6.						atract scope of work if applicable eveloper was asked to dedicate a p		
			following fields: (Incomp – please do not leave blan		may result in a dela	ay in processing. If a field is not	applicable, please	
	a. (Contract	Control Number: N/A					
		Contract						
			• • •			ighton Boulevard, and 31st Stree	t	
		Affected (Benefits:	Council District: Darrell N/A	Watson D	oistrict # 9			
			Amount (indicate amen	ded amoui	nt and new contra	ct total): N/A		
7.	Is there any controversy surrounding this resolution? (Groups or individuals who may have concerns about it?) Please explain.							
	None							
			To be	completed	d by Mayor's Legis	lative Team:		
SI	RE Tracking	g Number	:			Date Entered:		



EXECUTIVE SUMMARY

Project Title: 2022-DEDICATION-0000182

Description of Proposed Project: Demolition of existing warehouse structure and build a new mixed-use structure. The developer was asked to dedicate a parcel of land as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

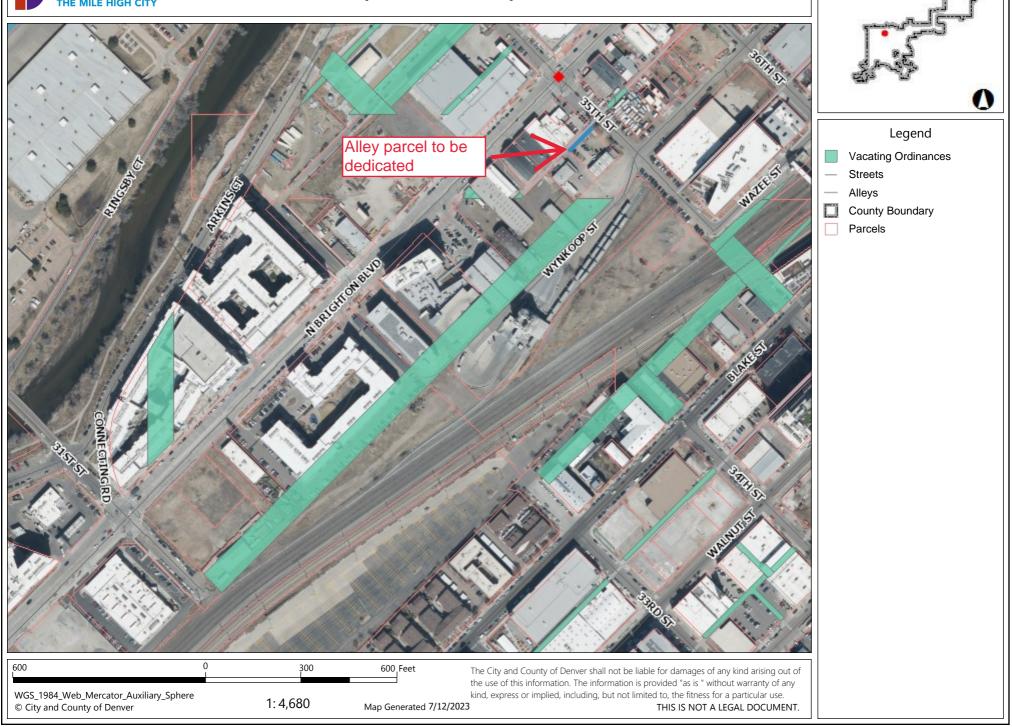
Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of a development project called, "3495 Wynkoop Street."



City and County of Denver



PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000182-001:

LAND DESCRIPTION – ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 20TH DAY OF JUNE, 2023, AT RECEPTION NUMBER 2023057068 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PORTION OF BLOCK 5, FIRST ADDITION TO IRONTON; SITUATED IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6th PRINCIPAL MERIDIAN; CITY AND COUNTY OF DENVER, STATE OF COLORADO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTHWESTERLY 2.00 FEET OF LOTS 29 THROUGH 32, INCLUSIVE, SAID BLOCK 5, FIRST ADDITION TO IRONTON.

CONTAINING AN AREA OF 0.005 ACRES, (200 SQUARE FEET), MORE OR LESS.



08/20/2023 01:01 PM City & County of Denver R \$0.00

2023057068 Page: 1 of 4 D \$0.00

After signing, return to: Division of Real Estate City and County of Denver 201 West Colfax Avenue, Dept. 1010 Denver, Colorado 80202 Project Description: 2022-DEDICATION-0000182 Asset Mgmt No.: 23-093

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 6 th 2023, by WYNKOOP INVESTORS, LLC, a Colorado limited liability company, whose address is 697 Wilmer Ave Ste C, Cincinnati, OH 45226, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below. together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:
WYNKOOP INVESTORS, LLC, a Colorado limited liability company
By:
Name: BRONDON KNZ
Its:Marson
STATE OF Ohio
) ss.
COUNTY OF Hamilton
The foregoing instrument was acknowledged before me this 6th day of 7th day o
by Scott Katz, as Manager of WYNKOOP INVESTORS, LLC,
a Colorado limited liability company.
Witness my hand and official seal.
My commission expires: $7/29/2027$
JACKSON ROBERT BAUGHMAN Notary Public State of Ohio JACKSON ROBERT Rolling Notary Public State of Ohio
My Comm. Expires July 24, 2027

EXHIBIT "A"

2021PM364-ROW

LAND DESCRIPTION

SHEET 1 OF 2

A PORTION OF BLOCK 5, FIRST ADDITION TO IRONTON; SITUATED IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6th PRINCIPAL MERIDIAN; CITY AND COUNTY OF DENVER, STATE OF COLORADO; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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CONTAINING AN AREA OF 0.005 ACRES, (200 SQUARE FEET), MORE OR LESS.

EXHIBIT ATTACHED AND MADE A PART HEREOF.

JAMES E. LYNCH, PLS NO. 37933 FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVE., SUITE 1, LITTLETON, CO 80122 303-713-1898

ILLUSTRATION TO EXHIBIT A

