

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0764
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **To set a public hearing on Service Plans for two new metropolitan districts titled**
6 **4201 Arkansas Metropolitan District No. 1 and 4201 Arkansas Metropolitan**
7 **District No. 2.**

8 **WHEREAS**, landowners of a project known as 4201 Arkansas have requested the approval
9 of two (2) Service Plans for 4201 Arkansas Metropolitan District No. 1 and 4201 Arkansas
10 Metropolitan District No. 2; and

11 **WHEREAS**, a public hearing will be held by City Council prior to the approval of the
12 aforementioned Service Plans for 4201 Arkansas Metropolitan Districts Nos. 1 and 2;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The Denver City Council hereby sets the hearing for 5:30 p.m. on Monday,
15 September 10, 2018 at 1437 Bannock Street, Room 451, Denver, Colorado, on considering the
16 approval of the Service Plans for 4201 Arkansas Metropolitan District No. 1 and 4201 Arkansas
17 Metropolitan District No. 2.

18 COMMITTEE APPROVAL DATE: July 17, 2018 by Consent

19 MAYOR-COUNCIL DATE: July 24, 2018

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Jo Ann Weinstein, Assistant City Attorney DATE: July 26, 2018

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
29 § 3.2.6 of the Charter.

30
31 Kristin M. Bronson, Denver City Attorney

32 BY: _____, Assistant City Attorney DATE: _____