| 1              | BY AUTHORITY  |                                  |                         |                          |
|----------------|---|----------------------------------|-------------------------|--------------------------|
| 2              | RESOLUTION NO. CR 24-1222   |                                  | COMMITTEE OF REFERENCE: |                          |
| 5              | SERIES OF 2024  | BUSINESS, ARTS, WORKF            | ORCE, CLI               | MATE & AVIATION SERVICES |
| 6<br>7<br>8    | A RESOLUTION  |                                  |                         |                          |
| 9<br> 0<br> 1  | Approving a proposed First Amendment between the City and County of Denver and Northern Colorado Pest and Wildlife Control Corp. concerning the provision of pest control services at Denver International Airport.   |                                  |                         |                          |
| 3              | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                                  |                         |                          |
| 4              | Section 1. The proposed first amendment between the City and County of Denver and   |                                  |                         |                          |
| 5              | Northern Colorado Pest and Wildlife Control Corp., referred to as Contract No. 202475399-01 in the  |                                  |                         |                          |
| 6              | words and figures contained and set forth in that form of a first amendment available in the office   |                                  |                         |                          |
| 7              | and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex  |                                  |                         |                          |
| 8              | Officio of the City and County of Denver, under City Clerk's Filing No. 202475399 is hereb  |                                  |                         |                          |
| 9              | approved.   |                                  |                         |                          |
| 20             | COMMITTEE APPROVAL DATE: September 25, 2024 by Consent  |                                  |                         |                          |
| 21             | MAYOR-COUNCIL DATE: October 1, 2024   |                                  |                         |                          |
| 22             | PASSED BY THE COUNCIL:  |                                  |                         |                          |
| 23             |   | -                                | - PRESIDENT             |                          |
| 24<br>25<br>26 |   | - !                              |                         |                          |
| 27             | PREPARED BY: Viane  | s Rodriguez, Assistant City Atto | rney DA                 | ATE: October 3, 2024     |
| 28<br>29<br>30 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |                                  |                         |                          |
| 32             | Kerry Tipper, City Attorr   | ney                              |                         |                          |
| 33             | BY: Anshul Bagga  | , Assistant City Attor           | ney DA                  | ATE: Oct 2, 2024         |