

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1028  
3 SERIES OF 2019  
4

COMMITTEE OF REFERENCE  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **authorizing and approving the expenditure and payment from the appropriation**  
7 **account designated “liability claims,” the total sum of Fifty Thousand Dollars**  
8 **and Zero Cents (\$50,000.00) to be issued in one check made payable to Susan**  
9 **Greene, in full payment and satisfaction of all claims related to the incident on**  
10 **July 5, 2018, involving Susan Greene and Denver police officers.**

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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and  
14 authorizes the expenditure and payment from the 2019 appropriation account designated as  
15 “Liability Claims” (Accounting Number 11827-4511001), the total sum of Fifty Thousand Dollars  
16 and Zero Cents (\$50,000.00) to be issued in one check made payable to Susan Greene, in full  
17 payment and satisfaction of all claims related to the incident on July 5, 2018, involving Susan  
18 Greene and Denver police officers.

19 Payment to be made upon the execution and delivery of such release or releases as is or  
20 are satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book  
22 and record such entries and to do such other things as may be necessary to accomplish the  
23 purposes of this resolution.

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1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: September 24, 2019

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4 PASSED BY THE COUNCIL: \_\_\_\_\_

5 \_\_\_\_\_ - PRESIDENT

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

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10 PREPARED BY: Wendy Shea, Assistant City Attorney September 24, 2019

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12 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
13 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
14 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to  
15 § 3.2.6 of the Charter.

16 Kristin M. Bronson, City Attorney

17 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_