

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1379  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as East 56th Avenue near the intersection of North Telluride Street and**  
7 **East 56th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality that portion of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-000051-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 22ND DAY OF OCTOBER 2020, AT RECEPTION  
23 NUMBER 2020174705 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25 A PARCEL OF LAND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 16,  
26 TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND  
27 COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED  
28 AS FOLLOWS:

29  
30 THE BEARINGS FOR THIS DESCRIPTION ARE BASED ON THE WEST LINE OF THE  
31 NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE  
32 SIXTH P.M., BEING ASSUMED TO BEAR  
33 S 00°04'06" E, FROM THE NORTH QUARTER CORNER OF SAID SECTION 16, BEING  
34 MONUMENTED BY A 3-1/4 INCH ALUMINUM CAP STAMPED "PLS 27278" TO THE CENTER  
35 QUARTER CORNER OF SAID SECTION 16, BEING MONUMENTED BY A 3-1/4 INCH  
36 ALUMINUM CAP, STAMPED "PLS 20699", WITH ALL BEARINGS CONTAINED HEREIN  
37 RELATIVE THERETO.

1  
2 COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 16, THENCE S  
3 84°22'45" E, A DISTANCE OF 602.97 FEET TO THE NORTHWEST CORNER OF THAT PARCEL  
4 OF LAND RECORDED AT RECEPTION NO. 2018024584 IN THE RECORDS OF THE CITY AND  
5 COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, ALSO BEING A POINT ON THE  
6 WEST LINE OF THAT DENVER WATER EASEMENT RECORDED AT RECEPTION NO.  
7 2016182831, SAID DENVER COUNTY RECORDS AND THE POINT OF BEGINNING;  
8 THENCE S 00°04'06" E, ALONG SAID WEST LINE, A DISTANCE OF 8.03 FEET;  
9 THENCE S 89°37'09" W, A DISTANCE OF 246.96 FEET TO A POINT ON THE SOUTH LINE OF  
10 THE EAST 56TH AVENUE RIGHT-OF-WAY AS DEDICATED BY RESOLUTION NO. 64, SERIES  
11 2009, RECORDED AT RECEPTION NO. 2009068395, SAID DENVER COUNTY RECORDS;  
12 THENCE N 87°45'22" E, ALONG SAID SOUTH LINE, A DISTANCE OF 247.14 FEET TO THE  
13 POINT OF BEGINNING.

14  
15 CONTAINING AN AREA OF 992 SQUARE FEET, OR 0.023 ACRES, MORE OR LESS

16 be and the same is hereby approved and said real property is hereby laid out and established and  
17 declared laid out, opened and established as East 56th Avenue.

18 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
19 as East 56th Avenue.

20 COMMITTEE APPROVAL DATE: November 24, 2020 by Consent

21 MAYOR-COUNCIL DATE: December 1, 2020 by Consent

22 PASSED BY THE COUNCIL: \_\_\_\_\_ December 7, 2020

23 *David Filmore* - PRESIDENT

24 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
25 EX-OFFICIO CLERK OF THE  
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 3, 2020

28 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
31 3.2.6 of the Charter.

32  
33 Kristin M. Bronson, Denver City Attorney

34 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Dec 2, 2020  
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