

**BY AUTHORITY**

RESOLUTION NO. CR18-1265  
SERIES OF 2018

COMMITTEE OF REFERENCE:  
Finance and Governance

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Justice concerning the “Denver Anti-Trafficking Alliance Enhanced Collaborative Model” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the United States Department of Justice, for the “Denver Anti-Trafficking Alliance Enhanced Collaborative Model” program, which is identified as Grant Number 2018-VT-BX-K076, a copy of which is duly filed with the City Clerk, Filing No. 201845487-00, be and hereby is approved in all respects.

**Section 2.** The payments made by the United States Department of Justice to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Public Safety Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the District Attorney, is as follows:

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	CFDA NUMBER	AMOUNT
12250-0401000-US9492A	Denver Anti-Trafficking Alliance Enhanced Collaborative Model	16.320	\$543,555

Expenditures of said funds are authorized from October 1, 2018 through September 30, 2021. The City will contribute matching funds of \$222,819.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: November 6, 2018 by Consent

6 MAYOR-COUNCIL DATE: November 13, 2018

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
10 EX-OFFICIO CLERK OF THE  
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Rachel Bardin, Budget and Management Office   DATE: November 15, 2018

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
16 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: \_\_\_\_\_, Assistant City Attorney                   DATE: \_\_\_\_\_

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