

BY AUTHORITY

RESOLUTION NO. CR21-0790
SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the “Expanded Mobile Integrated Health Care” program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation, for the “Expanded Mobile Integrated Healthcare” program, which is identified as Grant Number 202103-01253, a copy of which is duly filed with the City Clerk, Filing No. 202159302, be and hereby is approved in all respects.

Section 2. The payments made by the Caring for Denver Foundation to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14601-6500000	Expanded Mobile Integrated Healthcare	\$1,098,408

Expenditures of said funds are authorized from June 1, 2021 to May 31, 2024.

Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: July 21, 2021 by Consent

MAYOR-COUNCIL DATE: July 27, 2021

PASSED BY THE COUNCIL: _____ August 2, 2021

 Steve Filmore - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: July 29, 2021

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: *Jonathan Griffin* , Assistant City Attorney DATE: Jul 29, 2021