

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0706
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **approving the Mayor's reappointments and appointments to the Denver African**
6 **American Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Barry Burch, Jr.** and **Brande' Micheau,**
10 and the appointments of **Vaneesha Dutra, Samuel McGibbon, Nathandra Fuller,** and **Alexander**
11 **Landau** to the Denver African American Commission for terms effective immediately and expiring
12 on May 1, 2019 or until successors are duly appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, June 28, 2017

14 MAYOR-COUNCIL DATE: July 4, 2017, by Consent

15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: July 3, 2017

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: _____