1	BY AUTHORITY	
2	RESOLUTION NO. CR15-0929	COMMITTEE OF REFERENCE:
3	SERIES OF 2015	Infrastructure & Culture
4	A DESOI	LITION
	A RESOLUTION	
5 6	Laying out, opening and establishing as part of the City street system parcels of land as a public alley at the intersection of East 1st Avenue and Clarkson	
7	Street.	
8 9	WHEREAS, the Executive Director of Publ	ic Works of the City and County of Denver has
10	found and determined that the public use, conv	enience and necessity require the laying out,
11	opening and establishing as a public alley designated as part of the system of thoroughfares of	
12	the municipality those portions of real property hereinafter more particularly described, and,	
13	subject to approval by resolution has laid out, opened and established the same as a public alley;	
14 15 16	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
17	Section 1. That the action of the Exec	cutive Director of Public Works in laying out,
18	opening and establishing as part of the system o	f thoroughfares of the municipality the following
19	described portion of real property situate, lying and being in the City and County of Denver, State	
20	of Colorado, to wit:	
21	PARCEL DESCRIPTION ROW # 2015-DEDICATION-0000098-001:	
22	Parcel 1	
23 24 25	A portion of the land conveyed by Treasurer's Tax on the 23rd of March 1932, in Book 4657, Page 56 Recorder's Office, State of Colorado, being more page 1931.	, in the City and County of Denver Clerk &
26 27	The East Seven and One-Half (7 1/2) feet of Lots Block Twenty-Two (22), Kettles Addition Second F	
28 29	Said Parcel is located in the NE 1/4, of Section 10 Principal Meridian, State of Colorado.	Township 4 South, Range 68 West, of the 6 th
30	and	
31 32	[The remainder of this page intentionally left blank.]	

1 PARCEL DESCRIPTION ROW # 2015-DEDICATION-0000098-002: 2 Parcel 2 A portion of the land conveyed by Warranty Deed to the City & County of Denver, recorded on the 3 4 6th of January 1921, in Book 2769, Page 25, in the City and County of Denver Clerk & Recorder's Office, State of Colorado, being more particularly described as follows: 5 6 Commencing at a point on the north line of First Avenue, 120 feet west from a corner formed by 7 the intersection of the west line of Clarkson Street with the north line of First Avenue in Arlington 8 Park Annex in the City and County of Denver, running thence north 300 feet to a point in the south 9 line of Second Avenue, which is situated 120 feet west of the corner formed by the intersection of the west line of Clarkson Street with the south line of Second Avenue; thence west along the 10 south line of said Second Ave 9.28 feet; thence south 300 feet to the north line of First Avenue; 11 12 thence east along the north line of First Avenue 9.1 feet to the place of beginning. 13 Except that portion vacated by Ordinance 576 Series of 1974, as described as follows: The alley in Block 11, Arlington Park Annex, lying west of & adjoining Lots 1 to 6, inclusive, said Block 11. 14 Said Parcel is located in the NW 1/4, of Section 11, Township 4 South, Range 68 West, of the 6th 15 Principal Meridian, State of Colorado. 16 17 be and the same is hereby approved and said real property is hereby laid out and established and 18 declared laid out, opened and established as a public alley. 19 **Section 2**. That the real property described in Section 1 hereof shall henceforth be a 20 public alley. COMMITTEE APPROVAL DATE: December 3, 2015 [by consent] 21 22 MAYOR-COUNCIL DATE: December 8, 2015 23 PASSED BY THE COUNCIL: _____ , 2015 - PRESIDENT 24 ATTEST: ______ - CLERK AND RECORDER, 25 **EX-OFFICIO CLERK OF THE** 26 CITY AND COUNTY OF DENVER 27 28 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: December 10, 2015 29 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of 30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed 31 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. 32

BY: ______, Assistant City Attorney DATE: _____, 2015

D. Scott Martinez, Denver City Attorney

33

34