

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2010

COUNCIL BILL NO. 10-0603
COMMITTEE OF REFERENCE:

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6
7 A BILL
8

9 For an ordinance approving and providing for the execution of a proposed grant
10 agreement between the City and County of Denver and the United States
11 Department of Health and Human Services concerning the "Head Start FY10-11"
12 program and the funding therefor.
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15 WHEREAS, by authority of Ordinance No. 249, Series of 2010, based on a letter of intent,
16 the City and County of Denver was authorized to enter into an agreement with the United States
17 Department of Health and Human Services concerning the "Head Start FY10-11" program; and

18 WHEREAS, the United States of America has tendered to the City a Grant award for said
19 program; and

20 WHEREAS, the City and County of Denver has given due consideration to said proposed
21 Grant Agreement; and

22 NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY
23 OF DENVER:

24 Section 1. The proposed Grant Agreement, under CFDA No. 93.600, between the United
25 States of America and the City and County of Denver, which is identified as Grant Number
26 08CH0119/14, a copy of which is duly filed with the City Clerk, Filing No. 10-400-A, be and
27 hereby is approved in all respects.

28 Section 2. The Mayor or his lawful successor and other proper officials of the City and
29 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant
30 Agreement and the Clerk and Recorder of the City and County of Denver is hereby authorized
31 and directed to attest and impress the official seal of the City and County of Denver on the Grant
32 Agreement.

33 Section 3. The Mayor, his successor in office, or his duly authorized representatives, and
34 other officials of the City are hereby authorized and directed to do all things required to be done
35 in order to obtain payments under the Grant Agreement, including, but not limited to, filing
36 requests for payments, contracting with persons and organizations in order to carry out the
37 provisions of the Grant Agreement, filing reports and keeping records relating to fiscal and
38 evaluation matters, and forwarding other materials to the United States of America.

1 Section 4. The payments made by the United States of America to the City pursuant to and
2 under the Grant Agreement shall be deposited into the Treasury of the City and credited to
3 Special Fund No. 11000, which is set forth and described in Section 20-18 of the Revised
4 Municipal Code of the City and County of Denver.

5 Section 5. That it be and is hereby found and determined that the budget summary of said
6 "Head Start FY10-11" Program, Accounting No. 11002-0104101-M1081 is as follows, to be
7 expended by the Director of the Mayor's Office for Education and Children:

8	Authorized by previous ordinance	\$4,008,555
9	Authorized by this ordinance	<u>2,405,132</u>
10	Federal Government	\$6,413,687

11 Authorization for expenditure of said funds following execution of said grant will cover the period
12 from July 1, 2010 to June 30, 2011.

13 Section 6. The Manager of Finance of the City and County of Denver is hereby authorized
14 and directed to make such book and record entries and to do such other things as may be
15 necessary to accomplish the purposes of this Ordinance.

16 COMMITTEE APPROVAL DATE: July 16, 2010 (Consent)

17 MAYOR-COUNCIL DATE: July 20, 2010

18 PASSED BY THE COUNCIL _____ 2010
19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____ 2010

21 ATTEST: _____ - CLERK AND RECORDER, EX-OFFICIO CLERK OF
22 THE CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ 2010 _____ 2010

24 PREPARED BY: Kelly A. Greunke, Budget and Management Office, _____ July 29, 2010

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to
28 § 3.2.6 of the Charter.

29 David R. Fine, City Attorney

30 BY: _____, _____ City Attorney, DATE: _____ 2010

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