

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1134

COMMITTEE OF REFERENCE

3
4 SERIES OF 2024

Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Sixty-Five**
8 **Thousand Dollars and No Cents (\$65,000.00) payable to Monte Taormina and**
9 **Fuicelli & Lee, PC, in full payment and satisfaction of all claims related to the**
10 **civil action captioned Monte Taormina v. City and County of Denver and Scott**
11 **Ramich, which was filed in the Denver District Court, Case No. 2023CV31690.**

12
13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14
15 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
16 the expenditure and payment from the 2024 appropriation account designated as “Liability Claims”
17 (Accounting Number 11827 4511001), the sum of Sixty-Five Thousand Dollars and No Cents
18 (\$65,000.00) payable to Monte Taormina and Fuicelli & Lee, PC, in full payment and satisfaction of
19 all claims related to the civil action captioned Monte Taormina v. City and County of Denver and
20 Scott Ramich, which was filed in the Denver District Court, Case No. 2023CV31690.

21 Payment is to be made upon the execution and delivery of such release or releases as is or
22 are satisfactory to the attorney for the City and County of Denver.

23 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
24 **and record such entries and to do such other things as may be necessary to accomplish**
25 **the purposes of this resolution.**

26 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: August 27, 2024

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: David Murphy, Assistant City Attorney DATE: August 29, 2024

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: Anshul Bagga, Assistant City Attorney DATE: Aug 29, 2024