



## EXECUTIVE SUMMARY

**DENVER**  
THE MILE HIGH CITY

**Project Title: 2010-0537-01 Dedication: S. Holly St. between Jewell Ave., and Evans Ave.**

**Description of Proposed Project: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Holly St.**

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project: This request is to dedicate existing City owned land as S. Holly St. Located at the intersection of S. Holly Street between Jewell Ave., and Evans Ave.**

**Has a Temp MEP been issued, and if so, what work is underway: NO**

**What is the known duration of an MEP: N/A**

**Will land be dedicated to the City if the vacation goes through: N/A**

**Will an easement be placed over a vacated area, and if so explain: N/A**

**Will an easement relinquishment be submitted at a later date: N/A**

**Additional information:**



**DENVER**  
THE MILE HIGH CITY

**Department of Public Works**  
**Capital Projects Management**  
**Permit Operations and Right of Way Enforcement**  
**Infrastructure Planning & Programming**  
**Traffic Engineering Services**  
201 W. Colfax Avenue  
Denver, CO 80202  
www.denvergov.org

**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Melinda Olivarez, City Attorney's Office

**FROM:** Robert J. Duncanson P.E., Engineering Manager II  
Right-of-Way Services

**DATE:** February 24, 2011

**ROW #:** 2010-0537-01                      **SCHEDULE #:** Parcel 1 0629200002000  
Parcel 2 A portion of 0629200066000  
Parcel 3 0629211039000  
Parcel 4 0630100028000

**TITLE:** This request is to dedicate existing City owned land as S. Holly St. Located at the intersection of S. Holly St., between Jewell Ave., and Evans Ave.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Holly St.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as S. Holly St. The land is described as follows.

**INSERT PARCEL DESCRIPTION ROW (# 2010-0537-01) HERE.**

A map of the area to be dedicated is attached.

RD/IL/LRA *See.*

- cc: Asset Management, Steve Wirth
- City Councilperson, Charlie Brown, District # 6
- City Council Aides, Carol Singer and Meagan Mercer
- City Council Staff, Gretchen Williams
- Department of Law, Karen Aviles
- Department of Law, Melinda Olivarez
- Department of Law, Arlene Dykstra
- Environmental Services, David Erickson
- Mayor's Office, City Council Liaison, R. D. Sewald
- Mayor's Office, Heather Barry
- Public Works, Manager's Office, Christine Downs
- Public Works, Manager's Office, Debra Baca
- Public Works, Right-of-Way Engineering Services, Rob Duncanson
- Public Works, Surveyor, John Lautenschlager
- Public Works Survey-Paul Rogalla
- Owner: City and County of Denver
- Project file folder 2010-0537-01



**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Daelene Mix at [daelene.mix@denvergov.org](mailto:daelene.mix@denvergov.org) by **NOON on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: February 24, 2011

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

This request is to dedicate existing City owned land as S. Holly St. Located at the intersection of S. Holly St., between Jewell Ave., and Evans Ave.

3. **Requesting Agency:** Public Works Right-of-Way Engineering Services

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Lisa R. Ayala
- **Phone:** 720-865-3153
- **Email:** [lisa.ayala@denvergov.org](mailto:lisa.ayala@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Debra Baca
- **Phone:** 720-865-8712
- **Email:** [debra.baca@denvergov.org](mailto:debra.baca@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Holly St.

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** NO
- b. **Duration:** N/A
- c. **Location:** S. Holly Street between Jewell Ave., and Evans Ave.
- d. **Affected Council District:** # 6, Charlie Brown
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* Please explain. None

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

# S. Holly St. Parcel 1



- Street Centerline
- Denver County (Boundary)
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 10/22/2010 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.

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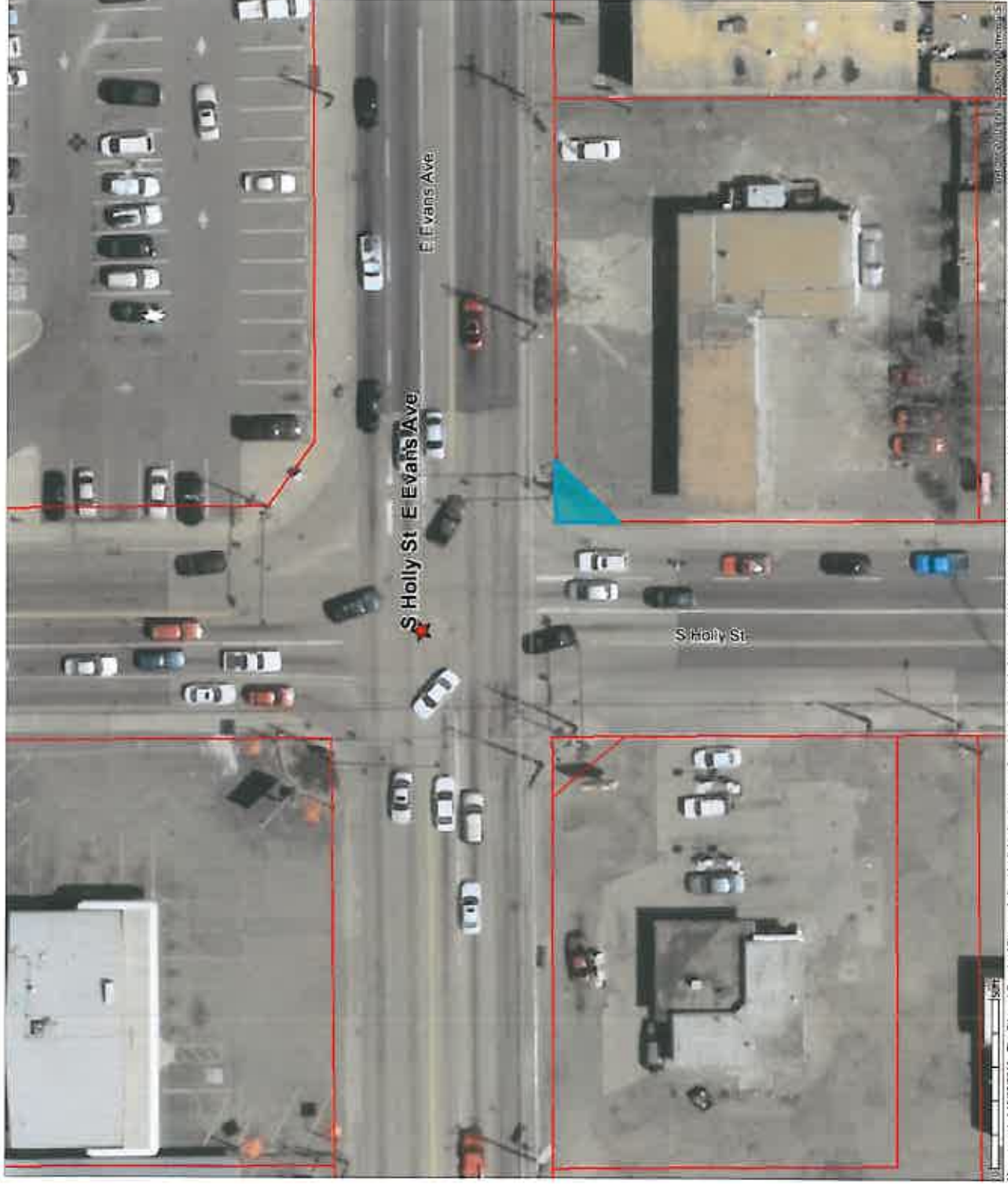
# S. Holly St. Parcel 2



- Street Centerline
- Denver County (Boundary)
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

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Map generated 10/22/2010 - The City and County of Denver and its departments do not warrant the accuracy of any data arising out of the use of this information. The information is provided "as is." Without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.

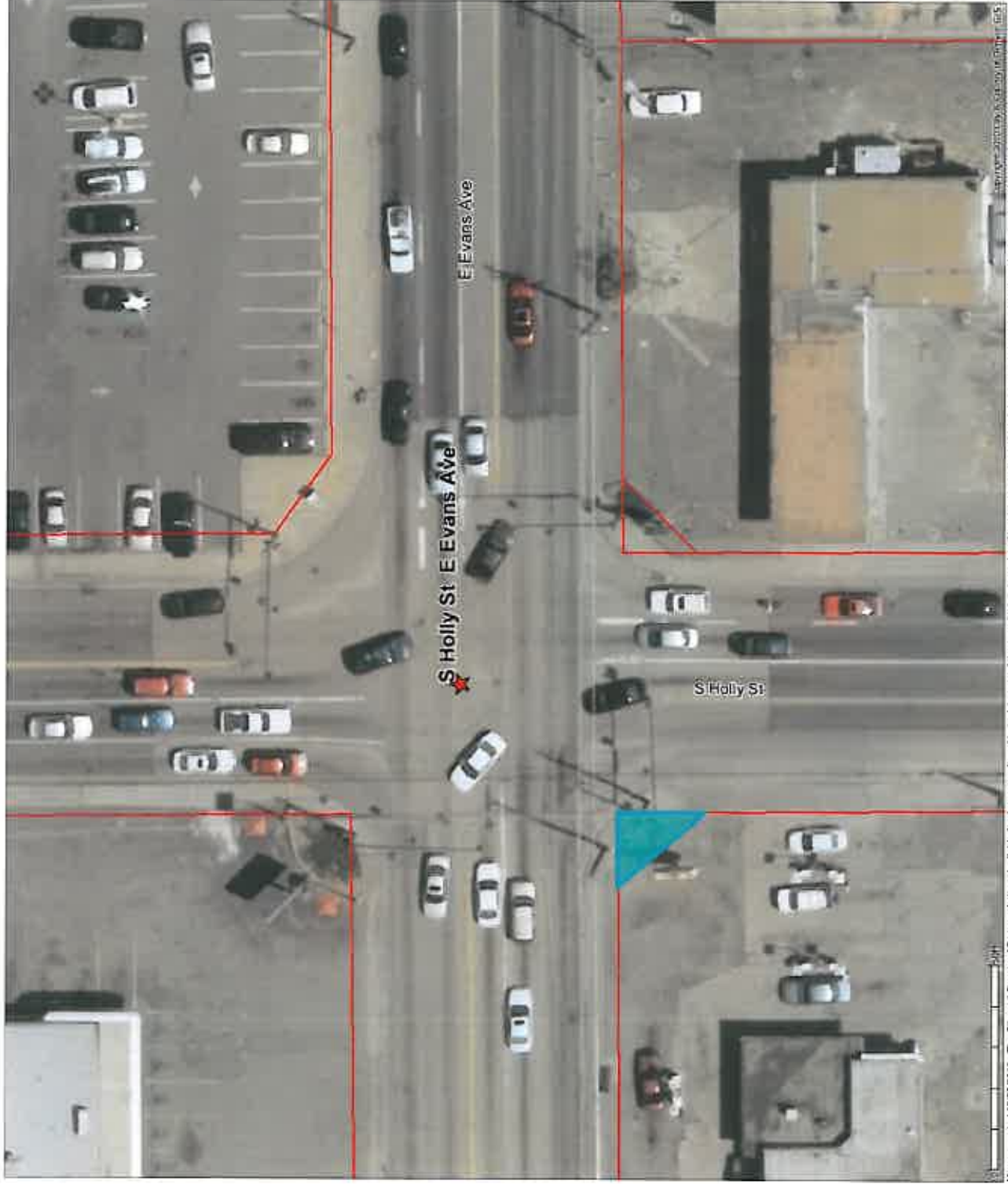
# S. Holly St. Parcel 3



- Street Centerline
- Dedicating Ordinances
- Denver County (Boundary)
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 10/22/2010 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use. This is not a legal document.

# S. Holly St. Parcel 4



- Street Centerline
- Dedicating Ordinances
- Denver County (Boundary)
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 10/22/2010 - The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, that the information is accurate, complete, or current. This is not a legal document.

Three parcels of land located in the Northwest 1/4 of Section 29, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.

**Parcel 1**

A portion of a parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 4th of September 1980 in Book 2222 Page 10 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

The westerly 38 feet of the following described property.

A tract of parcel of land of the State Department of Highways, Division of Highways, State of Colorado, containing 29,450 sq. ft., more or less, in the NW1/4 of the NW1/4 of Section 29, Township 4 South, Range 67 West of the 6<sup>th</sup> Principal Meridian, in Denver County, Colorado, said tract or parcel being more particularly described as follows: Commencing at the northwest corner of the said Section 29; thence S. 0°17' E., along the west line of Sec 29, a distance of 24.0 feet to the true point of beginning: 1. Thence Easterly, along a line which is parallel with and 24.0 feet south of the said north line of Section 29, a distance of 418.49 feet; 2. Thence S. 0°12' E. a distance of 6.0 feet; 3. Thence Westerly, along a line which is parallel with and 30.0 feet south of the said north line of Section 29, a distance of 390.49 feet to a point which is 28.0 feet East of the west line of said Section 29; 4. Thence S. 0°17' E., along a line which is parallel with and 28.0 feet east of the west line of Section 29, a distance of 480.8 feet; 5. Thence Easterly, along a line which is parallel with and 510.8 feet south of the said north line of Section 29, a distance of 5.0 feet; 6. Thence S. 0°17' E., along a line which is parallel with and 33.0 feet east of the said west line of Section 29, a distance of 410.3 feet to the southerly right of way line of the former Colorado and Southerly Railway Company property; 7. Thence N. 85°22' W., along the said southerly property line, a distance of 33.1 feet to the west line of Section 29; 8. Thence N. 0°17' W., along the west line of Section 29, a distance of 894.44 feet, more or less, to the point of beginning. The above described parcel contains 29,450 sq. ft., more or less.

**Parcel 2**

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 28th of July 1958 in Book 8218 Page 564 in the City and County of Denver Clerk & Records Office also being conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 28th of July 1958 in Book 8218 Page 565 in the City and County of Denver Clerk & Records Office being more particularly described as follows:

That part of the Northwest Quarter (NW1/4) of Section 29, Township 4 South Range 67 West of the 6<sup>th</sup> P.M., described as follows; Beginning at a point on a line 28 feet easterly by perpendicular measurement to the west line of Section 29, Township, 4 South, Range 67 West, of the 6<sup>th</sup> P.M., and 30 feet southerly from the north line of said section; thence 95 feet southerly on said parallel line; thence northeasterly to intersection with line extended easterly from point of beginning and parallel to the said north line and 10 foot easterly from the point of beginning; thence westerly on last named parallel line to point of beginning.



**Parcel 3**

**A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 18th of August 1981 in Book 2435 Page 282 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:**

**That part of Block 23, University Addition described as follows. Beginning at the southeast corner of South Holly Street and Evans Avenue; thence southerly along the east line of said South Holly Street a distance of 18 feet; thence northeasterly a distance of 25.46 feet to a point on the south line of said Evans Avenue; thence westerly along said south line a distance of 18 feet more or less, to the point of beginning.**

**A parcel of land located in the Northeast 1/4 of Section 30, Township 4 South, Range 67 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.**

**Parcel 4**

**A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on the 11th of June 1982 in Book 2601 Page 166 in the City and County of Denver Clerk & Recorders Office being more particularly described as follows:**

**That part of the SE1/4, NE1/4 of Section 30, T. 4S., R.67W., of the 6<sup>th</sup> P.M., described as follows: Beginning at a southwest corner of South Holly Street and Evans Avenue; thence southerly along the west line of said South Holly Street a distance of 18 feet; thence northwesterly a distance of 25.46 feet to a point on the south line of said Evans Avenue; thence easterly along said south line a distance of 18 feet, more or less, to the point of beginning.**

PARCEL 1

1910

14484

Recorded at \_\_\_\_\_ o'clock 8:04 73 1980 SEP -4 AM 10: 58

Reception No. \_\_\_\_\_ Record By: SERAFIN

COURT CLERK  
DENVER COUNTY

2222 10

000.00

STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO

whose address is 4201 E. Arkansas Ave.  
Denver, CO 80222  
County of Denver, and State of Colorado, for the consideration of \_\_\_\_\_ Dollars, in hand paid,

hereby sell(s) and quit claim(s) to the CITY AND COUNTY OF DENVER

whose address is \_\_\_\_\_ County of Denver, and State of Colorado, the following real property, in the City and County of Denver, and State of Colorado, to wit:

A tract of parcel of land of the State Department of Highways, Division of Highways, State of Colorado, containing 29,450 sq. ft., more or less, in the NW1/4 of the NW1/4 of Section 29, Township 4 South, Range 67 West of the 6th Principal Meridian, in Denver County, Colorado, said tract or parcel being more particularly described as follows: Commencing at the northwest corner of the said Section 29; thence S. 0° 17' E., along the west line of Sec. 29, a distance of 24.0 feet to the true point of beginning;

1. Thence Easterly, along a line which is parallel with and 24.0 feet south of the said north line of Section 29, a distance of 418.49 feet;
  2. Thence S. 0° 12' E. a distance of 6.0 feet;
  3. Thence Westerly, along a line which is parallel with and 30.0 feet south of the said north line of Section 29, a distance of 390.49 feet to a point which is 28.0 feet East of the west line of said Section 29;
  4. Thence S. 0° 17' E., along a line which is parallel with and 28.0 feet east of the said west line of Section 29, a distance of 480.8 feet;
  5. Thence Easterly, along a line which is parallel with and 510.8 feet south of the said north line of Section 29, a distance of 5.0 feet;
  6. Thence S. 0° 17' E., along a line which is parallel with and 33.0 feet east of the said west line of Section 29, a distance of 410.3 feet to the southerly right of way line of the former Colorado and Southern Railway Company property;
  7. Thence N. 85° 22' W., along the said southerly property line, a distance of 33.1 feet to the west line of Section 29;
  8. Thence N. 0° 17' W., along the west line of Section 29, a distance of 994.44 feet, more or less, to the true point of beginning.
- The above described parcel contains 29,450 sq. ft., more or less,

with all its appurtenances, subject to easements of record (i.e., the easement to Public Service Co. over the South 40 feet, Bk. 1617, Page 1, Arapahoe County Records)

Signed this 13th day of August, 19 80

ATTEST: STATE DEPARTMENT OF HIGHWAYS, DIVISION OF HIGHWAYS, STATE OF COLORADO

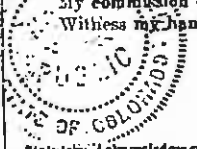
T.A. Larimer  
T. A. Larimer, Chief Clerk

By R. L. Clevenger  
R. L. Clevenger, Chief Engineer

STATE OF COLORADO,  
City & County of Denver

The foregoing instrument was acknowledged before me this 13th day of August, 19 80, by R. L. Clevenger, Asst. Chief Engineer and T. A. LARIMER, Chief Clerk for the State Department of Highways, Division of Highways, State of Colorado

My commission expires 5/3/81  
Witness my hand and official seal



Robert W. Winkler  
Notary Public

Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

No. 898. QUIT CLAIM DEED—Short form—Sec. 116-1-11 as amended 1961.—Bradford Publishing Co., 1824-46 Stout Street, Denver, Colorado

2222 10

INDEXED 10-10-80 PC

PLATTED SF 96

APPROVED FOR RECORDS  
LAND OFFICE

As to Form  
[Signature]

50. Holly E. Jewell Ave

PARCEL 3

8218-564  
STANLEY K. AND NORA A. DYER }  
TO }  
CITY AND COUNTY OF DENVER }

WARRANTY DEED  
DATED: JULY 10, 1958  
REC. : JULY 28, 1958  
CONS.: \$1.00 ovc.

6534  
E.B.  
36-7

That part of the NW $\frac{1}{4}$  of Section 29, T.4S., R.67W. of the 6th P.M., described as follows:

Beginning at a point on a line 28' easterly by perpendicular measurement and parallel to the west line of Section 29, T.4S., R.67W. of the 6th P.M., and 30' southerly from the north line of said Section; thence 95' southerly on said parallel line; thence northeasterly to intersection with line extending easterly from point of beginning and parallel to the said north line and 10' easterly from point of beginning; thence westerly on last named parallel line to point of beginning.

8218-565  
TENNESSEE GAS AND }  
TRANSMISSION COMPANY }  
TO }  
CITY AND COUNTY OF DENVER }

QUIT CLAIM DEED  
DATED: JULY 17, 1958  
REC. : JULY 28, 1958  
CONS.: \$1.00 ovc.

36-7

That part of the NW $\frac{1}{4}$  of Section 29, T.4S., R.67W. of the 6th P.M., described as follows:

Beginning at a point on a line 28' easterly by perpendicular measurement and parallel to the west line of Section 29, T.4S., R.67W., of the 6th P.M., and 30' southerly from the north line of said Section; thence 95' southerly on said parallel line; thence northeasterly to intersection with line extending easterly from point of beginning and parallel to the said north line and 10' easterly from point of beginning; thence westerly on last named parallel line to point of beginning.

8218-568  
JAMES H. PAILING, ET AL, }  
RESPONDENTS }  
TO }  
STATE HIGHWAY COMMISSION }  
OF COLORADO, PETITIONERS }

DISTRICT COURT DECREE  
#B-12355-Parcel 20  
DATED: JULY 15, 1958  
REC. : JULY 28, 1958  
CONS.:

E.B.  
88-62

lots 4 to 6 Incl., Block 107, P.T. Barnum's Subdivision.

220-37  
CITY AND COUNTY OF DENVER }  
TO }  
COLORADO AND SOUTHERN RY. }

SPECIAL WARRANTY DEED  
DATED: JULY 23, 1958  
REC. : JULY 30, 1958  
CONS.:

E.B.

That part of Lot 50, Block 10, Hoyt and Robinson's Addition, described as follows:

Beginning at the northeast corner of Lot 50, Block 10; thence southerly along the east line of said Lot to the southeast corner thereof; thence 45' westerly along the south line of said Lot; thence northeasterly to the point of beginning.

PALCE 2

8581

Recorded at JUL 28 1958

08581

0.00

164

THIS DEED, Made this 10TH day of JULY  
 in the year of our Lord one thousand nine hundred and FIFTY-EIGHT  
 between STANLEY K. DYER AND NORA ALBERTA DYER  
 of the County of ARAPAHOE and State  
 of Colorado, of the first part, and CITY AND COUNTY OF DENVER,  
 A MUNICIPAL CORPORATION, a corporation organized and  
 existing under and by virtue of the laws of the State of COLORADO  
 of the second part:

RECORDER'S STAMP  
 JUL 23 PM 7:00  
 8218 564  
 CHARLES P. WILSON  
 CLERK AND RECORDER

I FEED 0  
JUL-28-58 20034

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ~~ONE (\$1.00) DOLLAR AND OTHER VALUABLE CONSIDERATIONS~~ to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all the following described lot or parcel of land, situate, lying and being in the County of ARAPAHOE and State of Colorado, to-wit:

THAT PART OF THE NORTHWEST QUARTER (NW<sup>1</sup>/<sub>4</sub>) OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 28 FEET EASTERLY BY PERPENDICULAR MEASUREMENT AND PARALLEL TO THE WEST LINE OF SECTION 29, T.4S., R.67W., OF THE 6TH P.M., AND 30 FEET SOUTHERLY FROM THE NORTH LINE OF SAID SECTION; THENCE 95 FEET SOUTHERLY ON SAID PARALLEL LINE; THENCE NORTHEASTERLY TO INTERSECTION WITH LINE EXTENDING EASTERLY FROM POINT OF BEGINNING AND PARALLEL TO THE SAID NORTH LINE AND 10 FEET EASTERLY FROM POINT OF BEGINNING; THENCE WESTERLY ON LAST NAMED PARALLEL LINE TO POINT OF BEGINNING

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said parties of the first part, for THEMSELVES, their heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the enrolling and delivery of these presents, THEY ARE well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and incumbrances of whatever kind or nature however.

and the above bargained premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said parties of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set THEIR hand and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of  
 Stanley K. Dyer (SEAL)  
 Nora Alberta Dyer (SEAL)  
 [Witness Signature] (SEAL)

STATE OF COLORADO,  
 CITY & County of DENVER  
 The foregoing instrument was acknowledged before me this 10TH day of JULY 1958 by STANLEY K. DYER AND NORA ALBERTA DYER.

WITNESS my hand and official seal.  
 My commission expires JUNE 27, 1962.  
 [Notary Signature]

APPROVED FOR RECORDING LAND OFFICE

Y.H.R. 662

8582

JUL 28 1958

8218 565

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M. \_\_\_\_\_ Recorder.  
Reception No. \_\_\_\_\_

0.00

165

THIS DEED, Made this 17th day of July in the year of our Lord one thousand nine hundred and Fifty-eight between TENNESSEE GAS TRANSMISSION COMPANY, a Delaware Corporation, of the County of Harris Texas and State of Colorado, of the first part, and CITY AND COUNTY OF DENVER, a Municipal Corporation of the City and County of Denver and State of Colorado, of the second part.

8218 565

I FEE DC

JUL-28-58 260635

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has remised, released, sold, conveyed and QUIT CLAIMED, and by these presents does remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its heirs, successors and assigns, forever, all the right, title, interest, claim and demand which the said party of the first part has in and to the following described real property and State of Colorado, to-wit:

That part of the Northwest Quarter (NW<sup>1</sup>/<sub>4</sub>) of Section 29, Township 4 South, Range 67 West, of the 6th P.M., described as follows: Beginning at a point on a line 28 feet easterly by perpendicular measurement and parallel to the west line of Section 29, Township 4 South, Range 67 West, of the 6th P.M., and 30 feet southerly from the north line of said section; thence 95 feet southerly on said parallel line; thence northeasterly to intersection with line extending easterly from point of beginning and parallel to the said north line and 10 feet easterly from point of beginning; thence westerly on last named parallel line to point of beginning.

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging or in anywise therunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said party of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and seal the day and year first above written.

WITNESST:  
Assistant Secretary

TENNESSEE GAS TRANSMISSION COMPANY (SEAL)  
BY [Signature] (SEAL)  
Vice President (SEAL)

ROOM 2100 BROWN 101M 11/11/58

TEXAS  
STATE OF COLORADO  
County of HARRIS

The foregoing instrument was acknowledged before me this 17th day of July, A.D. 1958, by [Signature] Vice President of Tennessee Gas Transmission Company. Witness my hand and official seal.

[Signature]  
Notary Public in and for Harris County, Texas  
My Commission Expires June 1, 1959

It is the duty of each person or persons here inserted name or names, if by person acting in representative or official capacity or as attorney-in-law, then insert name of person as attorney, attorney-in-law or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming the Statutory Corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming the Statutory Corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming the Statutory Corporation.

PARCEL

14633

Recorded at 078020 o'clock

1981 AUG 18 PM 3:44

Reception No. F. J. STRICKLAND

ST. R.O.W. 3 . CR. HOLLY & EVANS

THIS DEED, Made this 18th day of August 1981, between THE CHARLES ROSENBAUM FAMILY, PARTNERSHIP, A Colorado General Partnership

Recorder's Stamp 2435 282

of the City and county of Denver and State of Colorado, of the first part, and THE CITY AND COUNTY OF DENVER, 1437 Bannock St., Denver, CO 80202 a municipal corporation organized and existing under and by virtue of the laws of the State of Colorado, of the second part:

WITNESSETH, That the said part of the first part, for and in consideration of the sum of GOOD AND VALUABLE CONSIDERATION DOLLARS to the said parties of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, have remise, released, sold, conveyed and QUIT CLAIMED, and by these presents do remise, release, sell, convey and QUIT CLAIM unto the said party of the second part, its successors and assigns forever, all right, title, interest, claim and demand which the said parties of the first part have in and to the following described real property. situate, lying and being in the City and County of Denver and State of Colorado, to wit:

That part of Block 23, University Addition described as follows:

Beginning at the southeast corner of South Holly Street and Evans Avenue; thence southerly along the east line of said South Holly Street a distance of 18 feet; thence northeasterly a distance of 25.46 feet to a point on the south line of said Evans Avenue; thence westerly along said south line a distance of 18 feet more or less, to the point of beginning

The above-described property is a donation for street purposes.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the said parties of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of THE CHARLES ROSENBAUM FAMILY PARTNERSHIP (SEAL) BY STANTON D. ROSENBAUM, General Partner (SEAL)

STATE OF COLORADO, City and County of Denver

The foregoing instrument was acknowledged before me this 18th day of August 1981 by STANTON D. ROSENBAUM, General Partner of The Charles Rosenbaum Family Partnership My commission expires 3-15-83

Edmund J. Duggan Notary Public

633-17th Street, #2300 Denver, CO 80202

APPROVED FOR RECORDING LAND OFFICE

AS TO FORM



\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.—Statutory Acknowledgment, Section 1981. No. 522 QUIT CLAIM DEED TO CORPORATION.—

2435 282

INDEXED 9-3-81 PC

PARCEL 3

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NOV 13 AM 8:23

F. J. SERAFINI  
COUNTY CLERK  
DENVER COUNTY

2183 119

R.O.W. J.E. C.R.  
S. Holly & E. EVANS

RELEASE OF LEASEHOLD INTEREST

TEXACO INC., a Delaware corporation, with a place of business at 1570 Grant Street, Denver, Colorado 80203, for and in consideration of One Thousand Twenty-Five and no/100 Dollars (\$1,025.00) agrees to release any and all interests it has through its lease on the following described real property situated in the City and County of Denver, State of Colorado, to-wit:

That part of Block 23, University Addition, described as follows:

Beginning at the southeast corner of South Holly Street and Evans Avenue; thence southerly along the east line of said South Holly Street a distance of 18 feet; thence northeasterly a distance of 25.46 feet to a point on the south line of said Evans Avenue; thence westerly along said south line a distance of 18 feet, more or less to the point of beginning.

Texaco Inc. agrees further to relocate the existing owned sign at its expense.

IN WITNESS WHEREOF, Texaco Inc. has hereunto set its hand and affixed its seal in Casper, Wyoming, this 27th day of October, 1981.

ATTEST:

TEXACO INC.

Assistant Secretary

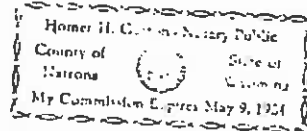
By [Signature]  
O. P. Treadwell  
Division Manager

STATE OF WYOMING )  
COUNTY OF ) ss.

The foregoing instrument was acknowledged before me this 27th day of October, 1981, by O. P. Treadwell, the Division Manager of Texaco Inc., a Delaware corporation, on behalf of the corporation.

[Signature]  
Notary Public

My commission expires:  
I reside at: Casper WY.



APPROVED FOR RECORDING  
LAND OFFICE

[Signature]  
Notary Public

AS TO FORM

PARCEL 4

15036

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1982 JUN 11 PM 2:57

Recorded at \_\_\_\_\_ of \_\_\_\_\_ M.  
Reception No. \_\_\_\_\_

F. J. SERAFINI  
COUNTY CLERK  
DENVER COUNTY

RECORDERS STAMP

THIS DEED Made this 15th day of May  
in 82, between GEORGE W. CALKINS  
of the City and County of Denver and State of Colorado,  
of the first part, and CITY AND COUNTY OF DENVER, 1437  
Bannock St., Denver, CO 80202, a municipal corporation organized and  
existing under and by virtue of the laws of the State of Colorado,  
of the second part:

2601 116

MISC 1 .00

R.O.W. - Evans to Holly

150

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TWO THOUSAND ONE HUNDRED EIGHTY TWO & NO/100 (\$2,182.00) DOLLARS to the said party of the first part in hand paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, he has granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm, unto the said party of the second part, its successors and assigns forever, all of the following described lot or parcel of land, situate, lying and being in the City and County of Denver and State of Colorado, to wit:

That part of SE 1/4, NE 1/4 of Section 30, T.4S., R.67N., of the 6th P.M., described as follows:

Beginning at the southwest corner of South Holly Street and Evans Avenue;  
thence southerly along the west line of said South Holly Street a distance of 18 feet;  
thence northwesterly a distance of 25.46 feet to a point on the south line of said Evans Avenue;  
thence easterly along said south line a distance of 18 feet, more or less, to the point of beginning.

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the said party of the second part, its successors and assigns forever. And the said party of the first part, for himself, heirs, executors, and administrators, do covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of the making and delivery of these presents, he is well seized of the premises above conveyed, as of good, true, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of whatever kind or nature soever.

and the above bargained premises in the quiet and peaceful possession of the said party of the second part, its successors and assigns, against all and every person or persons lawfully claiming or to claim the same or any part thereof, the said party of the first part shall and will WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of  
George W. Calkins (SEAL)  
GEORGE W. CALKINS (SEAL)

STATE OF COLORADO,  
City and County of Denver

The foregoing instrument was acknowledged before me this 15th day of May 1982 by GEORGE W. CALKINS

My commission expires July 12, 1985  
WITNESS my hand and official seal.

1640 Grant Street, #300, Denver, CO 80203  
Notary Public

APPROVED FOR RECORDING  
LAND OFFICE

AS TO FORM  
D. J. Williams, Clerk

No. 851 WARRANTY DEED TO CORPORATION - For Photographic Record.

INDEXED 7-13-82 PC

2601 116

FILED 9E95