

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0203  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amended Master Purchase Order between the City and**  
6 **County of Denver and Advanced Technology, LLC to amend the vendor's name**  
7 **for dishwashing and laundry compounds for the jails and detention center.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Amended Master Purchase Order between the City and County of  
10 Denver and Advanced Technology, LLC, in the words and figures contained and set forth in that  
11 form of Amended Master Purchase Order available in the office and on the web page of City Council,  
12 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
13 Denver, under City Clerk's Filing No. 20210020, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 2, 2021 by Consent

15 MAYOR-COUNCIL DATE: March 9, 2021

16 PASSED BY THE COUNCIL: \_\_\_\_\_ March 22, 2021

17 *Steve Filmer* - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: March 18, 2021

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

27 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Mar 16, 2021  
28  
29