

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0189
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the United States of America**
7 **Department of Health and Human Services concerning the “Ryan White Part**
8 **A FY19” program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

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16 **Section 1.** The proposed Grant Agreement, under CFDA 93.914 between the City and
17 County of Denver and the United States of America Department of Health and Human Services, for
18 the “Ryan White Part A FY19” program, which is identified as Grant Number H89HA00027, a copy
19 of which is duly filed with the City Clerk, Filing No. 201947755-00, be and hereby is approved in all
20 respects.

21 **Section 2.** The payments made by the United States of America Department of Health and
22 Human Services to the City pursuant to and under the Grant Agreement shall be deposited into the
23 Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and
24 described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said
26 program, to be expended by the Executive Director of the Denver Department of Public Health and
27 Environment, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14002-6500000	Ryan White Part A FY19	\$7,748,995

28
29
30 Expenditures of said funds are authorized from March 1, 2019 to February 29, 2020.

31 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
32 and directed to make such book and record entries and to do such other things as may be necessary
33 to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: March 6, 2019 by Consent

2 MAYOR-COUNCIL DATE: March 12, 2019

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: March 14, 2019

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: _____, Assistant City Attorney DATE: _____

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