



MAYOR-COUNCIL AGENDA

Tuesday, January 06, 2015 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Mayor's Office - Anthony Aragon

- RR15-0002 Approves the Mayoral appointment of Daryle Conquering Bear and Lena Lauth to the Denver American Indian Commission for terms effective immediately and expiring on 7-11-16, or until successors are duly appointed.
- RR15-0004 Approves the Mayoral appointment of Jackie King to the Denver Commission for People with Disabilities for a term effective immediately and expiring 9-30-16, or until a successor is duly appointed.

B. Arts & Venues Denver - Anthony Aragon/Tad Bowman

- RR14-1121 Approves the Mayoral appointment of Sarah Kurz to the Denver Commission on Cultural Affairs for a term effective immediately and expiring on 8-31-2016.
- BR14-1123 Adds \$530,000 to the contract with Live Nation Worldwide, Inc. (for a total contract amount of \$1,030,000) and extends it to 12-31-15 for the Denver Arts & Venues Promoter Commission Program (THTRS-201313558).
- BR14-1124 Adds \$1.2 million to the contract with AEG Live-Rocky Mountains, LLC (for a total contract amount of \$2.r million) and extends it to 12-31-15 for the Denver Arts & Venues Promoter Commission Program (THTRS-201313532).
- BR14-1125 Approves a no-cost extension of the contract with Bill Bass Concerts, Inc. to 12-31-15 for the Denver Arts & Venues Promoter Commission Program. (THTRS-201313560).
- BR14-1126 Approves a no-cost extension of the contract with Dan Steinberg Presents LLC to 12-31-15 for the Denver Arts & Venues Promoter Commission Program. (THTRS-201313563).
- BR14-1129 Changes the contract year for a concession agreement with Aramark Sports and Entertainment Services, LLC for food and beverage services in City venues and clarify calculating minimum guaranteed payments (THTRS-201205498).

C. Denver Public Library - Scott Hergenrader

- BR15-0001 Approves a no-cost extension of the current contract with Midwest Tape, LLC for one year to 12-31-15 for collections materials for the new West Denver Gonzales Branch Library (CE 78599).

D. Finance - Joe Margoshes

- BR14-1122 Approves a 10-year lease to Big Fat Cupcake, LLC for 1,356 square feet of retail space located in the Colorado Convention Center with estimated total revenue of \$300,000 (201419185).
- BR15-0003 Approves the sale of land at approximately 1401 South Downing Street to Thomas K.

Mayeda and Pamela P. Mayeda for the sum of \$1,000 in Council District 7.

E. Parks and Recreation - Yolanda Quesada/Bob Finch/Mike Bouchard

BR14-1131 Adds \$200,000 to the contract with The Smith Environmental, Inc. (for a new total of \$650,000) and extends it to 2-8-16 for on call ecological services for Parks and Recreation (OC201103346).

F. Public Works - Angela Casias/Nancy Kuhn/Jim Barwick

BR14-1130 Approves an \$1.3 million intergovernmental agreement with the Regional Transportation District (RTD) for the First Creek Restoration Project, establishes a capital grant fund for receipt of the funds from RTD, and appropriates these funds toward the construction of this project in Council District 11.

BR15-0005 Adds \$250,000 (for a maximum of \$750,000) and extends the contract with University of Colorado to 3-31-15 for on-call student intern services for general civil, structural, transportation, traffic and other miscellaneous engineering tasks (OC91217).

BR15-0007 Amends a grant agreement with The Greenway Foundation (TGF) to accept and appropriate an additional \$329,375 from TGF (bringing the total to \$2,470,585) and establish a new capital grant fund for design and construction of Phase 1 River Vision Implementation Plan (RVIP) in Council District 7.

BR15-0008 Amends an intergovernmental agreement (IGA) with Urban Drainage and Flood Control District (UDFCD) to accept an additional \$350,000 from UDFCD (for a new total of \$1,600,000) for design, acquisition and construction of drainage and flood control improvements for South Platte River Vision – Phase 1 in Council District 7.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week