

1 BY AUTHORITY

2 RESOLUTION NO. CR15-0964

COMMITTEE OF REFERENCE

3 SERIES OF 2015

Infrastructure & Culture

4 **A RESOLUTION**

5
6 **authorizing and approving the expenditure and payment from the appropriation**
7 **account designated "liability claims," the sum of Thirty Thousand Dollars (\$30,000.00),**
8 **payable to Debra Dotson and Darrell S. Elliott, PC, in full payment and satisfaction of**
9 **all Ms. Dotson's claims in Case No. 2015CV31061, in District Court, City and County of**
10 **Denver, Colorado.**
11

12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
14 the expenditure and payment from the 2015 appropriation account designated as "Liability Claims"
15 (Auditor's Fund 11827, Org. 4511001), the sum of Thirty Thousand Dollars (\$30,000.00), payable to Debra
16 Dotson and Darrell S. Elliott, PC, in full payment and satisfaction of all Ms. Dotson's claims in Case No.
17 2015CV31061, in District Court, City and County of Denver, Colorado.

18 Payment to be made upon the execution and delivery of such release or releases as is or are
19 satisfactory to the attorney for the City and County of Denver.

20 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book and
21 record such entries and to do such other things as may be necessary to accomplish the purposes of this
22 resolution.

23 COMMITTEE APPROVAL DATE: N/A

24 MAYOR-COUNCIL DATE: December 8, 2015

25 PASSED BY THE COUNCIL _____, 2015

26 _____ - PRESIDENT

27 ATTEST: _____ - CLERK AND RECORDER,
28 EX-OFFICIO CLERK OF THE
29 CITY AND COUNTY OF DENVER
30

31 PREPARED BY: Jennifer Johnson, Assistant City Attorney DATE: December 10, 2015

32 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
33 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
34 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
35

36 D. Scott Martinez, City Attorney

37 BY: _____, _____ City Attorney

38 DATE: _____, 2015