1	BY AUTHORITY	
2	ORDINANCE NO COUNCIL BILL NO. CB23-10	26
3	SERIES OF 2023 COMMITTEE OF REFERENCE	Έ:
4	Land Use, Transportation & Infrastruct	ure
5	<u>A BILL</u>	
6 7 8	For an ordinance changing the zoning classification for 325 & 329 North Detroit Street in Cherry Creek.	
9	WHEREAS, the City Council has determined, based on evidence and testimony presented	a t
10	the public hearing, that the map amendment set forth below conforms with applicable City laws	, is
11	consistent with the City's adopted plans, furthers the public health, safety and general welfare of	the
12	City, will result in regulations and restrictions that are uniform within the C-CCN-4 district, is justif	iec
13	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and	si k
14	consistent with the neighborhood context and the stated purpose and intent of the proposed zo	one
15	district;	
16	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY	OF
17	DENVER:	
18	Section 1. That upon consideration of a change in the zoning classification of the land a	rea
19	hereinafter described, Council finds:	
20	a. The land area hereinafter described is presently classified as PUD-5 and G-MU-5.	
21	b. It is proposed that the land area hereinafter described be changed to C-CCN-4.	
22	Section 2. That the zoning classification of the land area in the City and County of Den	ve
23	described as follows shall be and hereby is changed from PUD-5 and G-MU-5 to C-CCN-4:	
24	Land Description: Parcel one	
25	Caption:	
26 27 28	A Part of Plot 9, Block 36, Harmans Subdivision, Official Survey Book 08, Pages 014-017 Denver County, Colorado Clerk and Recorder's Office and Original Filing in Book 7, Page 34 in the Arapahoe County, Colorado Clerk and Recorder's Office).	
29	Body:	
30 31 32	situated in the NW 1/4 of Section 12, Township 4 South, Range 68 West of the 6 th Princip Meridian, City and County of Denver, State of Colorado, more particularly described as follows:	al
33 34	The South 1/2 of Plot 9, Block 36, Harmans Subdivision, City and County of Denver, State of Colorado.	е
35 36	Parcel Contains (6,249 Square Feet) 0.1435 Acres, more or less	
37	Land Description: Parcel Two	

1	Caption:
2 3 4	A Part of Plot 9, Block 36, Harmans Subdivision, Official Survey Book 08, Pages 014-017 Denver County, Colorado Clerk and Recorder's Office and Original Filing in Book 7, Page 34 in the Arapahoe County, Colorado Clerk and Recorder's Office).
5	Body:
6 7 8	situated in the NW 1/4 of Section 12, Township 4 South, Range 68 West of the 6 th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:
9 10	The North 1/2 of Plot 9, Block 36, Harmans Subdivision, City and County of Denver, State of Colorado.
11	Parcel Contains (6,249 Square Feet) 0.1435 Acres, more or less.
12	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline
13	thereof, which are immediately adjacent to the aforesaid specifically described area.
14	Section 3. That this ordinance shall be recorded by the Manager of Community Planning and
15	Development in the real property records of the Denver County Clerk and Recorder.
16	COMMITTEE APPROVAL DATE: August 8, 2023
17	MAYOR-COUNCIL DATE: August 15, 2023 by Consent
18	PASSED BY THE COUNCIL: September 18, 2023
19	- PRESIDENT
20	APPROVED: MAYOR
21 22 23	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
24	NOTICE PUBLISHED IN THE DAILY JOURNAL:;;
25	PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: August 17, 2023
26 27 28 29 30	Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
31	Kerry Tipper, Denver City Attorney
32 33	BY: Anshul Bagga , Assistant City Attorney DATE: Aug 16, 2023

BY: Anshul Bagga , Assistant City Attorney DATE: Aug 16, 2023