

BY AUTHORITY

RESOLUTION NO. CR25-0931

COMMITTEE OF REFERENCE:

SERIES OF 2025

Land Use, Transportation & Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) North Uinta Street, located near the intersection of North Uinta Street and East 36th Avenue; 2) North Trenton Street, located near the intersection of North Trenton Street and East 35th Avenue; 3) East 34th Avenue, located near the intersection of East 34th Avenue and North Trenton Street; 4) North Ulster Street, located near the intersection of North Ulster Street and East 35th Avenue; 5) East 34th Avenue, located near the intersection of East 34th Avenue and North Ulster Street; 6) North Uinta Street, located near the intersection of North Uinta Street and East 35th Avenue; 7) North Valentia Street, located near the intersection of North Valentia Street and East 35th Avenue; 8) East 33rd Avenue, located near the intersection of East 33rd Avenue and North Ulster Street; 9) North Spruce Street, located near the intersection of North Spruce Street and East 32nd Avenue; 10) North Trenton Street, located near the intersection of North Trenton Street and East 32nd Avenue; 11) North Ulster Street, located near the intersection of North Ulster Street and East 32nd Avenue; 12) North Uinta Street, located near the intersection of North Uinta Street and East 33rd Avenue; 13) East 32nd Avenue, located near the intersection of East 32nd Avenue and North Uinta Street; 14) North Spruce Street, located near the intersection of North Spruce Street and East 32nd Avenue; 15) North Trenton Street, located near the intersection of North Trenton Street and East 32nd Avenue; 16) North Tamarac Street, located near the intersection of North Tamarac Street and East 32nd Avenue; 17) East 31st Avenue, located near the intersection of East 31st Avenue and North Tamarac Street; 18) North Ulster Street, located near the intersection of North Ulster Street and East 32nd Avenue; and 19) North Ulster Court, located near the intersection of North Ulster Court and East 32nd Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public streets designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as public streets;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of

1 the municipality the following described portion of real property situate, lying and being in the City
2 and County of Denver, State of Colorado, to wit:

3 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-001:**

4 **LAND DESCRIPTION – STREET PARCEL 1: - N UINTA ST:**

5 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
6 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
7 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
8 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

9 TRACT A, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
10 COLORADO

11 be and the same is hereby approved and said real property is hereby laid out and established and
12 declared laid out, opened and established as North Uinta Street.

13 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
14 as North Uinta Street.

15 **Section 3.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-002:**

20 **LAND DESCRIPTION – STREET PARCEL 2: - N TRENTON ST:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
23 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25 TRACT B, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
26 COLORADO

27 be and the same is hereby approved and said real property is hereby laid out and established and
28 declared laid out, opened and established as North Trenton Street.

29 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
30 as North Trenton Street.

31 **Section 5.** That the action of the Executive Director of the Department of Transportation
32 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of

1 the municipality the following described portion of real property situate, lying and being in the City
2 and County of Denver, State of Colorado, to wit:

3 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-003:**

4 **LAND DESCRIPTION – STREET PARCEL 3: - E 34TH AVE:**

5 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
6 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
7 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
8 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

9 TRACT C, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
10 COLORADO

11 be and the same is hereby approved and said real property is hereby laid out and established and
12 declared laid out, opened and established as East 34th Avenue.

13 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
14 as East 34th Avenue.

15 **Section 7.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-004:**

20 **LAND DESCRIPTION – STREET PARCEL 4: - N ULSTER ST:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
23 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25 TRACT D, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
26 COLORADO

27 be and the same is hereby approved and said real property is hereby laid out and established and
28 declared laid out, opened and established as North Ulster Street.

29 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known
30 as North Ulster Street.

1 **Section 9.** That the action of the Executive Director of the Department of Transportation
2 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
3 the municipality the following described portion of real property situate, lying and being in the City
4 and County of Denver, State of Colorado, to wit:

5 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-005:**

6 **LAND DESCRIPTION – STREET PARCEL 5: - E 34TH AVE:**

7 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
8 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
9 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
10 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

11 TRACT E, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
12 COLORADO

13 be and the same is hereby approved and said real property is hereby laid out and established and
14 declared laid out, opened and established as East 34th Avenue.

15 **Section 10.** That the real property described in Section 9 hereof shall henceforth be known
16 as East 34th Avenue.

17 **Section 11.** That the action of the Executive Director of the Department of Transportation
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
19 the municipality the following described portion of real property situate, lying and being in the City
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-006:**

22 **LAND DESCRIPTION – STREET PARCEL 6: - N UINTA ST:**

23 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
24 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
25 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
26 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

27 TRACT F, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
28 COLORADO

29 be and the same is hereby approved and said real property is hereby laid out and established and
30 declared laid out, opened and established as North Uinta Street.

1 **Section 12.** That the real property described in Section 11 hereof shall henceforth be known
2 as North Uinta Street.

3 **Section 13.** That the action of the Executive Director of the Department of Transportation
4 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
5 the municipality the following described portion of real property situate, lying and being in the City
6 and County of Denver, State of Colorado, to wit:

7 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-007:**

8 **LAND DESCRIPTION – STREET PARCEL 7: - N VALENTIA ST:**

9 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
10 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
11 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
12 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

13 TRACT G, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
14 COLORADO

15 be and the same is hereby approved and said real property is hereby laid out and established and
16 declared laid out, opened and established as North Valentia Street.

17 **Section 14.** That the real property described in Section 13 hereof shall henceforth be known
18 as North Valentia Street.

19 **Section 15.** That the action of the Executive Director of the Department of Transportation
20 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
21 the municipality the following described portion of real property situate, lying and being in the City
22 and County of Denver, State of Colorado, to wit:

23 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-008:**

24 **LAND DESCRIPTION – STREET PARCEL 8: - E 33RD AVE:**

25 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
26 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
27 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
28 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

29 TRACT H, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
30 COLORADO

1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as East 33rd Avenue.

3 **Section 16.** That the real property described in Section 15 hereof shall henceforth be known
4 as East 33rd Avenue.

5 **Section 17.** That the action of the Executive Director of the Department of Transportation
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
7 the municipality the following described portion of real property situate, lying and being in the City
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-009:**

10 **LAND DESCRIPTION – STREET PARCEL 9: - N SPRUCE ST:**

11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
12 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
13 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
14 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

15 TRACT J, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
16 COLORADO

17 be and the same is hereby approved and said real property is hereby laid out and established and
18 declared laid out, opened and established as North Spruce Street.

19 **Section 18.** That the real property described in Section 17 hereof shall henceforth be known
20 as North Spruce Street.

21 **Section 19.** That the action of the Executive Director of the Department of Transportation
22 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
23 the municipality the following described portion of real property situate, lying and being in the City
24 and County of Denver, State of Colorado, to wit:

25 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-010:**

26 **LAND DESCRIPTION - STREET PARCEL 10: - N TRENTON ST:**

27 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
28 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
29 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
30 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

1 TRACT K, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
2 COLORADO

3 be and the same is hereby approved and said real property is hereby laid out and established and
4 declared laid out, opened and established as North Trenton Street.

5 **Section 20.** That the real property described in Section 19 hereof shall henceforth be known
6 as North Trenton Street.

7 **Section 21.** That the action of the Executive Director of the Department of Transportation
8 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
9 the municipality the following described portion of real property situate, lying and being in the City
10 and County of Denver, State of Colorado, to wit:

11 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-011:**

12 **LAND DESCRIPTION - STREET PARCEL 11: - N ULSTER ST:**

13 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
14 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
15 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
16 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

17 TRACT L, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
18 COLORADO

19 be and the same is hereby approved and said real property is hereby laid out and established and
20 declared laid out, opened and established as North Ulster Street.

21 **Section 22.** That the real property described in Section 21 hereof shall henceforth be known
22 as North Ulster Street.

23 **Section 23.** That the action of the Executive Director of the Department of Transportation
24 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
25 the municipality the following described portion of real property situate, lying and being in the City
26 and County of Denver, State of Colorado, to wit:

27 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-012:**

28 **LAND DESCRIPTION - STREET PARCEL 12: - N UINTA ST:**

29 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
30 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER

1 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
2 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

3 TRACT M, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
4 COLORADO

5 be and the same is hereby approved and said real property is hereby laid out and established and
6 declared laid out, opened and established as North Uinta Street.

7 **Section 24.** That the real property described in Section 23 hereof shall henceforth be known
8 as North Uinta Street.

9 **Section 25.** That the action of the Executive Director of the Department of Transportation
10 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
11 the municipality the following described portion of real property situate, lying and being in the City
12 and County of Denver, State of Colorado, to wit:

13 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-013:**

14 **LAND DESCRIPTION - STREET PARCEL 13: - E 32ND AVE:**

15 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
16 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
17 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
18 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

19 TRACT N, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
20 COLORADO

21 be and the same is hereby approved and said real property is hereby laid out and established and
22 declared laid out, opened and established as East 32nd Avenue.

23 **Section 26.** That the real property described in Section 25 hereof shall henceforth be known
24 as East 32nd Avenue.

25 **Section 27.** That the action of the Executive Director of the Department of Transportation
26 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
27 the municipality the following described portion of real property situate, lying and being in the City
28 and County of Denver, State of Colorado, to wit:

29 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-014:**

30 **LAND DESCRIPTION - STREET PARCEL 14: - N SPRUCE ST:**

1 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
2 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
3 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
4 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

5 TRACT P, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
6 COLORADO

7 be and the same is hereby approved and said real property is hereby laid out and established and
8 declared laid out, opened and established as North Spruce Street.

9 **Section 28.** That the real property described in Section 27 hereof shall henceforth be known
10 as North Spruce Street.

11 **Section 29.** That the action of the Executive Director of the Department of Transportation
12 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
13 the municipality the following described portion of real property situate, lying and being in the City
14 and County of Denver, State of Colorado, to wit:

15 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-015:**

16 **LAND DESCRIPTION - STREET PARCEL 15: - N TRENTON ST:**

17 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
18 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
19 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
20 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

21 TRACT Q, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
22 COLORADO

23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as North Trenton Street.

25 **Section 30.** That the real property described in Section 29 hereof shall henceforth be known
26 as North Trenton Street.

27 **Section 31.** That the action of the Executive Director of the Department of Transportation
28 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
29 the municipality the following described portion of real property situate, lying and being in the City
30 and County of Denver, State of Colorado, to wit:

31 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-016:**

32 **LAND DESCRIPTION - STREET PARCEL 16: - N TAMARAC ST:**

1 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
2 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
3 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
4 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

5 TRACT R, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
6 COLORADO

7 be and the same is hereby approved and said real property is hereby laid out and established and
8 declared laid out, opened and established as North Tamarac Street.

9 **Section 32.** That the real property described in Section 31 hereof shall henceforth be known
10 as North Tamarac Street.

11 **Section 33.** That the action of the Executive Director of the Department of Transportation
12 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
13 the municipality the following described portion of real property situate, lying and being in the City
14 and County of Denver, State of Colorado, to wit:

15 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-017:**

16 **LAND DESCRIPTION - STREET PARCEL 17: - E 31ST AVE:**

17 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
18 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
19 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
20 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

21 TRACT S, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
22 COLORADO

23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as East 31st Avenue.

25 **Section 34.** That the real property described in Section 33 hereof shall henceforth be known
26 as East 31st Avenue.

27 **Section 35.** That the action of the Executive Director of the Department of Transportation
28 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
29 the municipality the following described portion of real property situate, lying and being in the City
30 and County of Denver, State of Colorado, to wit:

31 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-018:**

32 **LAND DESCRIPTION - STREET PARCEL 18: - N ULSTER ST:**

1 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
2 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
3 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
4 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

5 TRACT T, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
6 COLORADO

7 be and the same is hereby approved and said real property is hereby laid out and established and
8 declared laid out, opened and established as North Ulster Street.

9 **Section 36.** That the real property described in Section 35 hereof shall henceforth be known
10 as North Ulster Street.

11 **Section 37.** That the action of the Executive Director of the Department of Transportation
12 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
13 the municipality the following described portion of real property situate, lying and being in the City
14 and County of Denver, State of Colorado, to wit:

15 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000095-019:**

16 **LAND DESCRIPTION - STREET PARCEL 19: - N ULSTER CT:**

17 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
18 OF DENVER, RECORDED ON THE 5TH DAY OF MAY 2025, AT RECEPTION NUMBER
19 2025041634 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
20 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

21 TRACT U, STAPLETON FILING NO. 32, CITY AND COUNTY OF DENVER, STATE OF
22 COLORADO

23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as North Ulster Court.

25 **Section 38.** That the real property described in Section 37 hereof shall henceforth be known
26 as North Ulster Court.

27

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29

1 COMMITTEE APPROVAL DATE: July 1, 2025 by Consent
2 MAYOR-COUNCIL DATE: July 8, 2025
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: July 10, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Katie J. McLoughlin, Interim City Attorney
15
16 BY: _____, Assistant City Attorney DATE: _____