

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 10/3/2024

Please mark one: Bill Request or Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes No

1. Type of Request:

Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment

Dedication/Vacation Appropriation/Supplemental DRMC Change

Other:

2. **Title:** Approves the Manufactured Home Communities text amendment to the Denver Zoning Code.

3. **Requesting Agency:** CPD on behalf of City Council sponsors

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Justin Montgomery	Name: Justin Montgomery
Email: justin.montgomery@denvergov.org	Email: justin.montgomery@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

The Manufactured Home Communities project, sponsored by City Councilmembers Jamie Torres (District 3), Flor Alvidrez (District 7), Kevin Flynn (District 2), and Darrell Watson (District 9), proposes updates to the Denver Zoning Code (DZC) to encourage the continued use and improvement of Denver's existing mobile home parks. The proposed text amendment introduces a new zone district, Manufactured Home Community (MHC), which is the proposed zoning for the subject map amendment. The intention of the text amendment is to alleviate redevelopment pressure and explicitly allow a manufactured home community use in the zoning code. A Planning Board review draft of the proposed text amendment is attached.

Planning Board Hearing Public Notification – September 17, 2024

Planning Board Public Hearing – October 2, 2024 (recommended approval unanimously)

Staff has not received any comments from the public related to this request.

We request an effective date of December 16, 2024, for this text amendment. We also request that this text amendment be sequenced before a related Denver Zoning Code map amendment to rezone properties into the proposed MHC zone district (i.e., this amendment would receive a bill number earlier than the related amendments). Ordinance requests for the related amendment will be made simultaneously with this request.

6. City Attorney assigned to this request (if applicable):

7. **City Council Districts:** 2, 3, 7 and 9

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds:

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____