

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0766  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Ford Audio-Video Systems, LLC for goods and services related to the design,**  
7 **procurement, installation, integration and commissioning of all business**  
8 **systems and furnishings in support of the new Community Media Center.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Ford  
12 Audio-Video Systems, LLC, in the words and figures contained and set forth in that form of  
13 Agreement available in the office and on the web page of City Council, and to be filed in the office  
14 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
15 Filing No. 202055202, is hereby approved.

16 COMMITTEE APPROVAL DATE: August 4, 2020 by Consent

17 MAYOR-COUNCIL DATE: August 11, 2020

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Andrew Riestler, Assistant City Attorney DATE: August 20, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
27 3.2.6 of the Charter.

28  
29 Kristin M. Bronson, Denver City Attorney

30 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Aug 20, 2020  
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