

BY AUTHORITY

1
2 RESOLUTION NO. CR26-0585
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A RESOLUTION

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Yates Street, located near the intersection of North Yates Street**
7 **and West 13th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as public streets designated as part of the
11 system of thoroughfares of the municipality those portions of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2025-DEDICATION-0000167-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 15TH DAY OF APRIL, 2026, AT RECEPTION NUMBER
23 2026051073 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 A PARCEL OF LAND BEING A PORTION OF THAT PARCEL DESCRIBED AT RECEPTION NO.
27 2025037697 LOCATED IN THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-
28 QUARTER OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL
29 MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

30
31 COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST ONE-QUARTER (SW
32 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF SECTION 6, TOWNSHIP 4 SOUTH,

1 RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED BY A FOUND
2 3.25" ALLOY CAP TYPE 3A CDOT MONUMENT IN MONUMENT BOX STAMPED IN PART
3 "COLORADO DEPT. OF TRANSPORTATION PLS 34579 - 2005", WHENCE THE NORTHEAST
4 CORNER OF THE SOUTHWEST ONE-QUARTER (SW 1/4) OF THE NORTHWEST ONE-
5 QUARTER (NW 1/4) BEING A FOUND NO.6 REBAR WITH A 2.5" ALLOY CAP STAMPED IN
6 PART"LS-20699" IS ASSUMED TO BEAR SOUTH 89° 26' 02" EAST, SAID LINE FORMING THE
7 BASIS OF BEARING FOR THIS DESCRIPTION; THENCE ALONG THE NORTH LINE OF THE
8 SOUTHWEST ONE-QUARTER (SW 1/4) OF THE NORTHWEST ONE-QUARTER (NW 1/4) OF
9 SAID SECTION 6, SOUTH 89° 26' 02" EAST A DISTANCE OF 612.86 FEET TO THE
10 INTERSECTION OF SAID NORTH LINE WITH THE WEST LINE OF NORTH YATES STREET AS
11 DESCRIBED IN BOOK 5481 AT PAGE 535 AND IN RESOLUTION NO. 20190909 RECORDED AT
12 RECEPTION NO. 2019132660;
13 THENCE ALONG SAID WEST LINE, SOUTH 00° 00' 01" EAST, A DISTANCE OF 355.97 FEET TO
14 THE TRUE POINT OF BEGINNING;
15 THENCE CONTINUING ALONG SAID WEST LINE, SOUTH 00° 00' 01" EAST, A DISTANCE OF
16 50.64 FEET TO THE INTERSECTION OF SAID WEST LINE OF NORTH YATES STREET WITH
17 THE NORTH LINE OF WEST WELLS PLACE AS DESCRIBED IN ORDINANCE NO. 798, SERIES
18 2005 RECORDED AT RECEPTION NO. 2005190432;
19 THENCE ALONG THE NORTH LINE OF SAID WEST WELLS PLACE, SOUTH 89° 59' 55" WEST,
20 A DISTANCE OF
21 1.00 FOOT;
22 THENCE DEPARTING SAID WEST LINE ON A LINE PARALLEL TO AND 1.00 FOOT WEST OF
23 SAID WEST LINE OF NORTH YATES STREET, NORTH 00° 00' 01" WEST, A DISTANCE OF 50.64
24 FEET; THENCE NORTH 89° 59' 55" EAST, A DISTANCE OF 1.00 FOOT TO THE POINT OF
25 BEGINNING;
26 CONTAINING 50.64 SQUARE FEET (0.0012 ACRES), MORE OR LESS
27 be and the same is hereby approved and said real property is hereby laid out and established and
28 declared laid out, opened and established as North Yates Street.

29 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
30 as North Yates Street.
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1 COMMITTEE APPROVAL DATE: May 6, 2026 by Consent
2 MAYOR-COUNCIL DATE: May 12, 2026

3 PASSED BY THE COUNCIL: 05/18/2026

4 Signed by:
Amanda Sandbrook - PRESIDENT
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5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: May 14, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Miko Ando Brown, Denver City Attorney

15 Signed by:
16 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 5/13/2026 | 3:54 PM MDT
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