

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2015

COUNCIL BILL NO. CB15-0204  
COMMITTEE OF REFERENCE:  
Safety & Well-being

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6 **A BILL**

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9 **For an ordinance approving and providing for the execution of a proposed**  
10 **grant agreement between the City and County of Denver and the United**  
11 **States concerning the "CoC–Housing First FY15-16" program and the**  
12 **funding therefore.**  
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15 **WHEREAS**, Ordinance No. 107, Series of 2015, authorized expenditures in the amount of  
16 \$593,097 based on a letter of intent from the United States Department of Housing and Urban  
17 Development (HUD) to fund the "Continuum of Care (CoC)– Housing First FY15-16" program;  
18 and

19 **WHEREAS**, the United States has tendered to the City a Grant award for said program; and

20 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
21 Grant Agreement;

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23 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
24 **OF DENVER:**  
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26 **Section 1.** The proposed Grant Agreement, under CFDA No. 14.267, between the United  
27 States of America and the City and County of Denver, which is identified as Grant Number  
28 CO0038L8T031407, a copy of which is duly filed with the City Clerk, Filing No. 15-0154, be and  
29 hereby is approved in all respects.  
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31 **Section 2.** The payments made by the United States to the City pursuant to and under the  
32 Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund  
33 No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of  
34 the City and County of Denver.  
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**Section 3.** That it be and is hereby found and determined that the budget summary of said “CoC–Housing First FY15-16” Program, Accounting No. 13012-5511101-H1200 is as follows, to be expended by the Manager of Human Services:

Authorized by previous ordinance	\$593,097.00
Authorized by this ordinance	<u>1,779,291.00</u>
United States	\$2,372,388.00

The foregoing authorization will provide rental assistance for 240 housing units for chronically homeless men and women. Authorization for expenditure of said funds following execution of said grant will cover the period from April 1, 2015 to March 31, 2016.

**Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

COMMITTEE APPROVAL DATE: April 16, 2015. (Consent)

MAYOR-COUNCIL DATE: April 21, 2015

PASSED BY THE COUNCIL: \_\_\_\_\_, 2015  
\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2015

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2015; \_\_\_\_\_, 2015

PREPARED BY: Tom Migaki, Budget and Management Office      DATE: April 23, 2015

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

D. Scott Martinez, Denver City Attorney

BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney      DATE: \_\_\_\_\_, 2015