## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark on	ne: 🗆 ]	Bill Request	or	Date of Request: 10/9/2025   ☑ Resolution Request		
				nts, projects, contracts, resolutions, or bills that involve property Denver's northern to southern boundary? (Check map <u>HERE</u> )		
□ Yes	⊠ No					
1. Type of Req	uest:					
<b>⊠</b> Contract/G	rant Agreemei	nt 🗆 Intergovern	mental A	greement (IGA)   Rezoning/Text Amendment		
☐ Dedication/	Vacation	☐ Appropriati	on/Suppl	emental		
☐ Other:						
Amend Right of 201523	ds an agreement of Way and land 1942/FINAN-20	with ATKINSREAI acquisitions for mu	ment, mur	le <u>name of company or contractor</u> and indicate the type of request: grant nicipal code change, supplemental request, etc.)  INC. to add five years for a new end date of 12-31-2030 with respect to projects. No change to agreement amount, citywide (FINAN-e		
4. Contact Per						
Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)				Contact person for council members or mayor-council		
Name: Lisa Lumley				Name: Laura Swartz		
Email: Lisa.Lumley@denvergov.org				Email: <u>Laura.Swartz@denvergov.org</u>		
(who, what,	, why) g five (5) year t ney assigned to	o the contract for rigothis request (if app	ht of way	est. Attach executive summary if more space needed: land acquisitions.		
7. City Council District:						
Citywi	de					
8. ** <u>For all c</u>	ontracts, fill ou	nt and submit accon	npanying	Key Contract Terms worksheet**		
		To be co	ompleted l	by Mayor's Legislative Team:		
Resolution/Bill Number:				Date Entered:		

## **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$ Second Amendatory Agreement	500K; IGA/Grant Agreement, Salo	e or Lease of Real Property):				
Vendor/Contractor Name (including any dba's)	: ATKINSREALIS USA INC.					
Contract control number (legacy and new): FIN	AN-201523942; FINAN-202055150	-01; FINAN-202580289-02				
Location: Citywide						
Is this a new contract? ☐ Yes ☒ No ☐ Is this are	n Amendment? ⊠ Yes □ No I	f yes, how many? 02				
Contract Term/Duration (for amended contract	s, include <u>existing</u> term dates and <u>a</u>	mended dates):				
Alfresco 201523942-00 (10/01/2015 to 10 Jaggaer 202055150-01 (10/11/2020 to 10 Jaggaer 202580289-02 (10/10/2025 to 12	/10/2025)					
Contract Amount (indicate existing amount, am	ended amount and new contract to	tal):				
Current Contract Amount	Additional Funds	Total Contract Amount				
(A)	<b>(B)</b>	(A+B)				
\$5,000,00.00	0	\$5,000,00.00				
Current Contract Term	Added Time	New Ending Date				
10/1/2015 to 10/10/2025	5 years	12/31/2030				
project meetings, coordinating appraisal process, title review, ROW plans and legal descriptions, preparing FMVs and offer letters, and relocation services All work is performed in accordance with Federal, State and City laws. The term extension ensures the city has the required capacity for multiple upcoming right of way projects.						
Was this contractor selected by competitive proc	cess? Yes If not,	why not?				
Has this contractor provided these services to the	e City before? ⊠ Yes □ No					
Source of funds: N/A						
Is this contract subject to: □ W/MBE □ DBE □ SBE □ XO101 □ ACDBE ☒ N/A						
WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A						
Who are the subcontractors to this contract? N/A						
	<b>Executive Summary</b>					
<b>ATKINSREALIS USA INC.</b> , is one of three right of way consultants selected through an RFP process in 2015. As consultants, they work with the City project team to ensure they City is following all State and Federal guidelines, including the Uniform Relocation Act. They provide right of way services for City pedestrian and mobility projects including sidewalk and accessibility improvements, traffic intersection improvements and bond improvement projects.						
To be c	completed by Mayor's Legislative Tec	ım:				
Resolution/Bill Number:	Date Entered:					