

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0887
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as South Acoma Street at the intersection of West Asbury Avenue and**
7 **South Acoma Street; and, a parcel of land as West Asbury Avenue located at the**
8 **intersection of West Asbury Avenue and South Acoma Street; and, a parcel of**
9 **land as a public alley, bounded by West Asbury Avenue, South Bannock Street,**
10 **West Jewell Avenue and South Acoma Street; and, a parcel of land as a public**
11 **alley, bounded by South Acoma Street, West Jewell Avenue, South Bannock**
12 **Street and West Asbury Avenue; and, a parcel of land as South Bannock Street,**
13 **located near the intersection of West Jewell Avenue and South Bannock Street.**

14 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
15 the City and County of Denver has found and determined that the public use, convenience and
16 necessity require the laying out, opening and establishing as public streets and as public alleys
17 designated as part of the system of thoroughfares of the municipality those portions of real property
18 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
19 and established the same as public streets and as public alleys;

20 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

21 **Section 1.** That the action of the Executive Director of the Department of Transportation
22 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
23 the municipality the following described portion of real property situate, lying and being in the City
24 and County of Denver, State of Colorado, to wit:

25 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000104-001:**

26 **LAND DESCRIPTION - STREET PARCEL #1:**

27 PARCEL 1 OF LAND CONVEYED BY CORRECTIVE SPECIAL WARRANTY DEED TO THE
28 CITY AND COUNTY OF DENVER, RECORDED ON THE 14TH DAY OF OCTOBER, 2020, AT
29 RECEPTION NUMBER 2020169058 IN THE CITY AND COUNTY OF DENVER CLERK AND
30 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

31
32 BEING A PORTION OF LOTS 9 AND 10, LOTS 25 THROUGH 38, INCLUSIVE AND A PORTION
33 OF THAT ALLEY VACATED PER ORDINANCE NO. 368 SERIES OF 1970, BLOCK 2,
34 ROSEDALE, SITUATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4
35 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
36 DENVER, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:
37

1 BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 38;
2 THENCE SOUTH 00°00'00" EAST ALONG THE EAST LINE OF SAID BLOCK 2, A DISTANCE OF
3 346.00 FEET TO A POINT 4.00 FEET NORTH OF THE SOUTHEAST CORNER OF SAID BLOCK
4 2;
5 THENCE SOUTH 89°46'27" WEST PARALLEL WITH AND 4.00 FEET NORTH OF THE SOUTH
6 LINE OF SAID BLOCK 2, A DISTANCE OF 4.00 FEET;
7 THENCE NORTH 00°00'00" EAST PARALLEL WITH AND 4.00 FEET WEST OF THE EAST LINE
8 OF SAID BLOCK 2, A DISTANCE OF 346.00 FEET TO A POINT ON THE NORTH LINE OF SAID
9 LOT 38;
10 THENCE NORTH 89°48'11" EAST ALONG SAID NORTH LINE, A DISTANCE OF 4.00 FEET TO
11 THE POINT OF BEGINNING.

12
13 SAID PARCEL 1 CONTAINS 1,384 SQUARE FEET OR 0.03 ACRES, MORE OR LESS.

14
15 BEARINGS ARE BASED ON THE 20' RANGE LINE IN SOUTH ACOMA STREET BETWEEN
16 WEST JEWELL AVENUE AND WEST ASBURY AVENUE, AS MONUMENTED AT THE NORTH
17 END BY A 3.5" ALUMINUM. CAP STAMPED "2003 23521" AND AT THE SOUTH END BY A 3.25"
18 ALUMINIUM CAP STAMPED "PLS 23521 2003", ASSUMED TO BEAR NORTH 00°00'00" EAST
19

20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as South Acoma Street.

22 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
23 as South Acoma Street.

24 **Section 3.** That the action of the Executive Director of the Department of Transportation
25 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
26 the municipality the following described portion of real property situate, lying and being in the City
27 and County of Denver, State of Colorado, to wit:

28 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000104-002:**

29 LAND DESCRIPTION - STREET PARCEL #2:
30 PARCEL 2 OF LAND CONVEYED BY CORRECTIVE SPECIAL WARRANTY DEED TO THE
31 CITY AND COUNTY OF DENVER, RECORDED ON THE 14TH DAY OF OCTOBER, 2020, AT
32 RECEPTION NUMBER 2020169058 IN THE CITY AND COUNTY OF DENVER CLERK AND
33 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

34
35 BEING A PORTION OF LOTS 9 AND 10, LOTS 25 THROUGH 38, INCLUSIVE AND A PORTION
36 OF THAT ALLEY VACATED PER ORDINANCE NO. 368 SERIES OF 1970, BLOCK 2,
37 ROSEDALE, SITUATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4
38 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
39 DENVER, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

40
41 BEGINNING AT THE SOUTHEAST CORNER OF SAID BLOCK 2;
42 THENCE SOUTH 89°46'27" WEST ALONG THE SOUTH LINE OF SAID BLOCK 2, A DISTANCE
43 OF 124.96 FEET TO THE SOUTHEAST CORNER OF THE ALLEY IN SAID BLOCK 2;

1 THENCE NORTH 00°00'44" WEST ALONG THE EAST LINE OF SAID ALLEY, A DISTANCE OF
2 4.00 FEET;
3 THENCE NORTH 89°46'27" EAST PARALLEL WITH AND 4.00 FEET NORTH OF THE SOUTH
4 LINE OF SAID BLOCK 2, A DISTANCE OF 124.96 FEET TO A POINT ON THE EAST LINE OF
5 SAID BLOCK 2;
6 THENCE SOUTH 00°00'00" EAST ALONG SAID EAST LINE, A DISTANCE 4.00 FEET TO THE
7 POINT OF BEGINNING;

8
9 SAID PARCEL 2 CONTAINS 500 SQUARE FEET, OR 0.01 ACRES MORE OR LESS.

10
11 BEARINGS ARE BASED ON THE 20' RANGE LINE IN SOUTH ACOMA STREET BETWEEN
12 WEST JEWELL AVENUE AND WEST ASBURY AVENUE, AS MONUMENTED AT THE NORTH
13 END BY A 3.5" ALUMINUM. CAP STAMPED "2003 23521" AND AT THE SOUTH END BY A 3.25"
14 ALUMINIUM CAP STAMPED "PLS 23521 2003", ASSUMED TO BEAR NORTH 00°00'00" EAST

15
16 be and the same is hereby approved and said real property is hereby laid out and established and
17 declared laid out, opened and established as West Asbury Avenue.

18 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
19 as West Asbury Avenue.

20 **Section 5.** That the action of the Executive Director of the Department of Transportation
21 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
22 the municipality the following described portion of real property situate, lying and being in the City
23 and County of Denver, State of Colorado, to wit:

24 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000104-003:**

25 LAND DESCRIPTION - ALLEY PARCEL #3:

26 PARCEL 3 OF LAND CONVEYED BY CORRECTIVE SPECIAL WARRANTY DEED TO THE
27 CITY AND COUNTY OF DENVER, RECORDED ON THE 14TH DAY OF OCTOBER, 2020, AT
28 RECEPTION NUMBER 2020169058 IN THE CITY AND COUNTY OF DENVER CLERK AND
29 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

30
31 BEING A PORTION OF LOTS 9 AND 10, LOTS 25 THROUGH 38, INCLUSIVE AND A PORTION
32 OF THAT ALLEY VACATED PER ORDINANCE NO. 368 SERIES OF 1970, BLOCK 2,
33 ROSEDALE, SITUATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4
34 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
35 DENVER, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

36
37 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 38;
38 THENCE NORTH 89°48'11" EAST ALONG THE NORTH LINE OF SAID LOT 38, A DISTANCE
39 OF 2.00 FEET;
40 THENCE SOUTH 00°00'44" EAST 2.00 FEET EAST OF THE EAST LINE OF THE ALLEY IN
41 SAID BLOCK 2, A DISTANCE OF 346.06 FEET;
42 THENCE SOUTH 89°46'27" WEST 4.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH
43 LINE OF SAID BLOCK 2, A DISTANCE OF 2.00 FEET TO A POINT ON THE EAST LINE OF
44 SAID ALLEY;

1 THENCE NORTH 00°00'44" WEST ALONG SAID EAST LINE, A DISTANCE OF 346.06 FEET TO
2 THE POINT OF BEGINNING.

3
4 SAID PARCEL 3 CONTAINS 692 SQUARE FEET OR 0.02 ACRES, MORE OR LESS.

5
6 BEARINGS ARE BASED ON THE 20' RANGE LINE IN SOUTH ACOMA STREET BETWEEN
7 WEST JEWELL AVENUE AND WEST ASBURY AVENUE, AS MONUMENTED AT THE NORTH
8 END BY A 3.5" ALUMINUM. CAP STAMPED "2003 23521" AND AT THE SOUTH END BY A
9 3.25" ALUMINIUM CAP STAMPED "PLS 23521 2003", ASSUMED TO BEAR NORTH 00°00'00"
10 EAST

11
12 be and the same is hereby approved and said real property is hereby laid out and established and
13 declared laid out, opened and established as a public alley.

14 **Section 6.** That the real property described in Section 5 hereof shall henceforth be a public
15 alley.

16 **Section 7.** That the action of the Executive Director of the Department of Transportation
17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
18 the municipality the following described portion of real property situate, lying and being in the City
19 and County of Denver, State of Colorado, to wit:

20 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000104-004:**

21 **LAND DESCRIPTION - ALLEY PARCEL #4:**

22 PARCEL 4 OF LAND CONVEYED BY CORRECTIVE SPECIAL WARRANTY DEED TO THE
23 CITY AND COUNTY OF DENVER, RECORDED ON THE 14TH DAY OF OCTOBER, 2020, AT
24 RECEPTION NUMBER 2020169058 IN THE CITY AND COUNTY OF DENVER CLERK AND
25 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

26
27 BEING A PORTION OF LOTS 9 AND 10, LOTS 25 THROUGH 38, INCLUSIVE AND A PORTION
28 OF THAT ALLEY VACATED PER ORDINANCE NO. 368 SERIES OF 1970, BLOCK 2,
29 ROSEDALE, SITUATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4
30 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
31 DENVER, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

32
33 COMMENCING AT THE SOUTHWEST CORNER OF LOT 10, SAID BLOCK 2;
34 THENCE NORTH 14°00'05" EAST, A DISTANCE OF 16.50 FEET TO A POINT ON THE NORTH
35 LINE OF THE ALLEY OPENED BY ORDINANCE 368 SERIES OF 1970, RECORDED IN BOOK
36 228 AT PAGE 523, AND THE POINT OF BEGINNING;
37 THENCE NORTH 00°01'29" WEST PARALLEL WITH AND 4.00 FEET EAST OF THE WEST LINE
38 OF SAID BLOCK 2, A DISTANCE OF 2.00 FEET;
39 THENCE NORTH 89°48'11" EAST PARALLEL WITH AND 2.00 FEET NORTH OF THE NORTH
40 LINE OF THE ALLEY OPENED BY SAID ORDINANCE, A DISTANCE OF 53.08 FEET;
41 THENCE NORTH 61°30'08" EAST, A DISTANCE OF 29.53 FEET;
42 THENCE NORTH 89°48'11" EAST PARALLEL WITH AND 16.00 FEET NORTH OF THE NORTH
43 LINE OF THE ALLEY OPENED BY SAID ORDINANCE, A DISTANCE OF 50.00 FEET TO THE
44 CENTERLINE OF THE ALLEY VACATED BY SAID ORDINANCE;

1 THENCE SOUTH 00°00'00" WEST ALONG SAID CENTERLINE, A DISTANCE OF 7.00 FEET TO
2 A POINT ON THE SOUTH LINE OF THE ALLEY VACATED BY SAID ORDINANCE;
3 THENCE SOUTH 89°48'18" WEST ALONG THE SOUTH LINE OF THE ALLEY VACATED BY
4 SAID ORDINANCE AND THE NORTH LINE OF SAID ALLEY OPENED BY SAID ORDINANCE
5 AND SAID NORTH LINE EXTENDED, A DISTANCE OF 18.00 FEET TO A POINT 4.00 FEET
6 EAST OF THE WEST LINE OF SAID BLOCK 2;
7 THENCE CONTINUING ALONG SAID NORTH LINE THE FOLLOWING TWO (2) COURSES:
8 1) SOUTH 47°52'53" WEST, A DISTANCE OF 13.48 FEET;
9 2) SOUTH 89°48'11" WEST, A DISTANCE OF 101.04 FEET TO THE POINT OF
10 BEGINNING.

11
12 SAID PARCEL 4 CONTAINS 933 SQUARE FEET, OR 0.02 ACRES MORE OR LESS.

13
14 BEARINGS ARE BASED ON THE 20' RANGE LINE IN SOUTH ACOMA STREET BETWEEN
15 WEST JEWELL AVENUE AND WEST ASBURY AVENUE, AS MONUMENTED AT THE NORTH
16 END BY A 3.5" ALUMINUM. CAP STAMPED "2003 23521" AND AT THE SOUTH END BY A
17 3.25" ALUMINIUM CAP STAMPED "PLS 23521 2003", ASSUMED TO BEAR NORTH 00°00'00"
18 EAST

19
20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as a public alley.

22 **Section 8.** That the real property described in Section 7 hereof shall henceforth be a public
23 alley.

24 **Section 9.** That the action of the Executive Director of the Department of Transportation
25 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
26 the municipality the following described portion of real property situate, lying and being in the City
27 and County of Denver, State of Colorado, to wit:

28 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000104-005:**

29 **LAND DESCRIPTION - STREET PARCEL #5:**

30 PARCEL 5 OF LAND CONVEYED BY CORRECTIVE SPECIAL WARRANTY DEED TO THE
31 CITY AND COUNTY OF DENVER, RECORDED ON THE 14TH DAY OF OCTOBER, 2020, AT
32 RECEPTION NUMBER 2020169058 IN THE CITY AND COUNTY OF DENVER CLERK AND
33 RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

34
35 BEING A PORTION OF LOTS 9 AND 10, LOTS 25 THROUGH 38, INCLUSIVE AND A PORTION
36 OF THAT ALLEY VACATED PER ORDINANCE NO. 368 SERIES OF 1970, BLOCK 2,
37 ROSEDALE, SITUATED IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 4
38 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
39 DENVER, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

40
41 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 9;
42 THENCE NORTH 89°48'26" EAST ALONG THE NORTH LINE OF SAID LOT 9, A DISTANCE OF
43 4.00 FEET;

1 THENCE SOUTH 00°01'29" EAST PARALLEL WITH AND 4.00 FEET EAST OF THE WEST LINE
2 OF SAID BLOCK 2, A DISTANCE OF 34.02 FEET TO THE NORTH LINE OF THE ALLEY
3 OPENED BY ORDINANCE 368 SERIES OF 1970;
4 THENCE SOUTH 89°48'11" WEST ALONG SAID NORTH LINE, A DISTANCE OF 4.00 FEET TO
5 A POINT ON THE WEST LINE OF SAID BLOCK 2;
6 THENCE NORTH 00°01'29" WEST ALONG SAID WEST LINE, A DISTANCE OF 34.02 FEET TO
7 THE POINT OF BEGINNING.

8
9 SAID PARCEL 5 CONTAINS 136 SQUARE FEET MORE OR LESS.

10
11 BEARINGS ARE BASED ON THE 20' RANGE LINE IN SOUTH ACOMA STREET BETWEEN
12 WEST JEWELL AVENUE AND WEST ASBURY AVENUE, AS MONUMENTED AT THE NORTH
13 END BY A 3.5" ALUMINUM. CAP STAMPED "2003 23521" AND AT THE SOUTH END BY A 3.25"
14 ALUMINIUM CAP STAMPED "PLS 23521 2003", ASSUMED TO BEAR NORTH 00°00'00" EAST
15

16 be and the same is hereby approved and said real property is hereby laid out and established and
17 declared laid out, opened and established as South Bannock Street.

18 **Section 10.** That the real property described in Section 9 hereof shall henceforth be known
19 as South Bannock Street.

20 COMMITTEE APPROVAL DATE: August 10, 2021 by Consent

21 MAYOR-COUNCIL DATE: August 17, 2021

22 PASSED BY THE COUNCIL: _____ August 23, 2021

23 *Stacie Filmore* - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 19, 2021

28 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
31 3.2.6 of the Charter.

32
33 Kristin M. Bronson, Denver City Attorney

34 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Aug 18, 2021
35