

1 **BY AUTHORITY**

2 **RESOLUTION NO. CR10-1044**
3 **SERIES OF 2010**

COMMITTEE OF REFERENCE
HEALTH, SAFETY, EDUCATION &
4 **SERVICES**

5
6 **A RESOLUTION**

7 **approving two appointments to the Welfare Reform Board**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the appointment of Jeff Fitzgerald as a representative of the Workforce
11 Investment Board to the Welfare Reform Board for a term effective immediately and expiring
12 January 1, 2014, be and is hereby approved.

13 **Section 2.** That the appointment of Marjorie Lewis as a representative of the Human
14 Service Board to the Welfare Reform Board for a term effective immediately and expiring
15 January 1, 2014 be and is hereby is approved.

16 COMMITTEE APPROVAL DATE: Consent by Health, Safety, Education & Services Committee
17 the week of November 22, 2010.

18 MAYOR-COUNCIL DATE:

19 PASSED BY THE COUNCIL _____, 2010.

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Shelley Lee Smith, City Council Legislative Services; DATE:
25 November 19, 2010.

26 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to
29 § 3.2.6 of the Charter.
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31 David Fine, City Attorney

32 BY: _____, _____ City Attorney

33 DATE: _____, 2010.
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