

1 BY AUTHORITY

2 RESOLUTION NO. RR13-0152

COMMITTEE OF REFERENCE:

3 SERIES OF 2013

Health, Safety, Education & Services

4 **A RESOLUTION**

5
6 **authorizing and approving the expenditure and payment from the appropriation**
7 **account designated "liability claims," the sum of Seventeen Thousand Dollars (\$17,**
8 **000.00), payable to JUNE SMITH AND VIORST LAW OFFICES, P.C., in full payment and**
9 **satisfaction of all claims by June Smith in Case No. 12-CV-4083.**
10

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
13 the expenditure and payment from the 2012 appropriation account designated as "Liability Claims"
14 (Auditor's Fund 11827, Org. 4511001), the sum of Seventeen Thousand Dollars (\$17,000.00) payable to
15 JUNE SMITH AND VIORST LAW OFFICES, P.C., in full payment and satisfaction of all claims by June
16 Smith in Case No. 12-CV-4083.

17 Payment to be made upon the execution and delivery of such release or releases as is or are
18 satisfactory to the attorney for the City and County of Denver.

19 **Section 2.** The Auditor is hereby authorized and directed to make such book and record such
20 entries and to do such other things as may be necessary to accomplish the purposes of this resolution.

21 COMMITTEE APPROVAL DATE: N/A

22 MAYOR-COUNCIL DATE: March 5, 2013

23 PASSED BY THE COUNCIL _____, 2012

24 _____ - PRESIDENT

25 ATTEST: _____ - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER
28

29 PREPARED BY: Christian M. Lind, Assistant City Attorney – March 5, 2013

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City
31 Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The
32 proposed resolution **is not** submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
33

34 Douglas J. Friednash, City Attorney

35 BY: _____, Assistant City Attorney

36 DATE: _____, 2013