

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0083  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed amended Master Purchase Order between the City and**  
6 **County of Denver and Revolution Foods, Inc. to increase the maximum allowable**  
7 **amount for the Denver Healthy Meal Program.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed amended Master Purchase Order between the City and County of  
10 Denver and Revolution Foods, Inc., in the words and figures contained and set forth in that form of  
11 amended Master Purchase Order available in the office and on the web page of City Council, and to  
12 be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
13 under City Clerk’s Filing No. 20200015, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 4, 2020 by Consent

15 MAYOR-COUNCIL DATE: February 11, 2020

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: February 13, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_