

#### **MEETING RECORD**

### **Landmark Preservation Commission –**

1:00 p.m., Tuesday, November 4, 2025 – In-Person Meeting with Virtual Options, Room 4.F.6 of the Webb Municipal Building, 201 W. Colfax Avenue

Call to Order: 1:01 pm

Commissioners: L. Bildman, E. Caswell Dyer(virtual), R. Brown (virtual) N. Foussianes, C. McInnis, B.

Samyn, E. Warzel (Chair)

Staff: A. Abbey, A. Amidon, T. Busgith, B. Bryant, J. Cappeto, A. Christman, B. Dierschow, K. Hahn, K.

Marquez, J. White (CPD); N. Lucero (CAO)

General comments from Commission or Staff: None

Meeting Records: October 21, 2025

Accepted

Public Comment: None

**Consent Agenda:** 

#2025-COA-803 350 N Gaylord Street - Country Club

Description: Window Insets on Addition

#2025-COA-532 1255 N Pennsylvania Street - Pennsylvania Street

Description: Porch Replacement

**#2025-COA-902 1000 Chopper Circle – Speer Boulevard**Description: Right-In/Right-Out & Landscape Improvements

#2025-COA-904 144 W Colfax Avenue – Civic Center

Description: Window to Door Alteration & Venting/Mechanical #2025-TAXC-021 621 N Colorado Boulevard – East 7<sup>th</sup> Avenue

Description: Tax Credit Part 2

#2025-TAXC-032 119 E Vassar Avenue – Vassar School Bungalows

Description: Tax Credit Part 1

Motion by N. Foussianes: I move to approve the consent agenda as presented

Second: E. Caswell Dyer

Vote: Unanimous in favor, (7-0-0), motion passes

# **Public Hearings:**

# #2025-L006 1407 E 11th Avenue - The Gables

Description: Landmark Designation E. Warzel opened the public hearing Staff Presentation

### **Applicant Presentation**

#### **Public Comment:**

- 1. Brad Cameron, 1200 N Humboldt St in support of designation.
- 2. Jay Homstad, Historic Denver, 1420 N Ogden Street in support of designation.

# E. Warzel closed the public hearing

Motion by E. Caswell Dyer: I move to recommend approval with recommendation to provide the additional documentation reviewed in the meeting and forward to City Council the landmark designation of 1407 E 11<sup>th</sup> Ave – the Gables, application #2025L-006, based on the Landmark Ordinance criteria C, D, and G citing as findings of fact for this recommendation the application form, public testimony, and the October 28th staff report.

Second: B. Samyn

Friendly Amendment by E. Warzel: Additional documentation to include Sanborn maps and photographs that show evidence of the original two houses.

Amendment accepted by motioner and seconder. Vote: Unanimous in favor, (7-0-0), motion passes

# **Design Review Projects:**

### #2025-COA-923 405 N Emerson Street - Alamo Placita

Description: Modifications

Motion by B. Samyn: I move to deny application #2025-COA-923 for the demolition, alterations, and addition at 405 N Emerson Street, as per design guidelines 2.1, 2.10, 2.14-2.16, 2.18, 2.20, 2.23, 2.28, 2.58, 2.59, 3.1, 3.4, 3.6, 3.7-3.10, 5.2 presented testimony, submitted documentation and information provided in the staff report.

Second: R. Brown

Vote: Unanimous in favor, (7-0-0), motion passes

Violations: None

#### **Business Items:**

# **Certified Local Government Annual Report**

Description: Annual report on the activities of Landmark staff, the LPC, and LDDRC to the SHPO Motion by C. McInnis: I move to APPROVE the 2025 Certified Local Government Annual Report per presented testimony, submitted documentation, and information provided in the staff report.

Second: N. Foussianes

Vote: Unanimous in favor, (7-0-0), motion passes

**Discussion Items:** None

Version: FINAL

Meeting Adjourned: 2:45 pm