

**BY AUTHORITY**

ORDINANCE NO.  
SERIES OF 2022

COUNCIL BILL NO. CB22-1317  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance making a rescission of \$1,141,836 from completed or deferred facilities maintenance capital projects and making appropriations to support other priority facility maintenance projects in the City.**

**WHEREAS**, the City wishes to rescind \$1,141,836 in savings from completed facilities capital maintenance projects including roof and window repairs, plumbing and HVAC improvements, alarm system upgrades, and site work; and

**WHEREAS**, said savings will be appropriated to support capital improvements in other key maintenance areas, including supplemental funding to complete construction at the Denver Police Department Mounted Patrol facility, site safety improvements at city facilities, vertical conveyance system repairs, and building system upgrades;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** From appropriations heretofore made from the Capital Improvements and Capital Maintenance Fund Series, Accounting No. 31000, listed or indicated in the following tabulation there is hereby RESCINDED the amount listed or indicated in such tabulation under the heading "Amount Rescinded":

<u>Item No.</u>	<u>Accounting Number</u>	<u>Account Title</u>	<u>Expending Authority</u>	<u>Amount Rescinded</u>
1	34991-5000000-GK001	Webb Building Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	\$57,018

<u>Item No.</u>	<u>Accounting Number</u>	<u>Account Title</u>	<u>Expending Authority</u>	<u>Amount Rescinded</u>
2	34991-5000000-GK002	Minori Yasui Building Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	11,949
3	34991-5000000-GK003	200 West 14th Avenue Building Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	509
4	34991-5000000-GK007	Human Services (Main Campus) Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	5,856
5	34991-5000000-GK009	Fire Facilities Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	103,727
6	34991-5000000-GK011	Police Facilities Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	13,222
7	34991-5000000-GK013	Sheriff Facilities Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	572,827
8	34991-5000000-GK014	City and County Building Campus Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	76,040

<u>Item No.</u>	<u>Accounting Number</u>	<u>Account Title</u>	<u>Expending Authority</u>	<u>Amount Rescinded</u>
9	34991-5000000-GK016	Justice Center Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	77,389
10	34991-5000000-GK020	Library Facilities Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	34,507
11	34991-5000000-GK022	1245 Champa Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	16,702
12	34991-5000000-GK025	Rose Andom Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	2,476
13	34991-5000000-GZ040	Facilities Reserve for Emergency Projects	Executive Director Department of Transportation and Infrastructure	13,131
14	34991-5000000-GK050	County Jail Building 24 Buildout	Executive Director Department of Transportation and Infrastructure	70,137
15	34991-5000000-GZ001	Facilities Support - Facilities Reserve for Emergency Projects	Executive Director Department of Transportation and Infrastructure	1,347
16	34991-5000000-GZ030	Safety - Combined Communications Center Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	85,000

1       **Section 2.** From the Capital Improvements and Capital Maintenance Fund Series, Accounting  
 2 No. 31000, out of monies rescinded in Section 1 and not otherwise appropriated and in addition to  
 3 amounts heretofore appropriated by Ordinance No. 1284, Series of 2021, and any supplemental  
 4 appropriations or rescissions, there is hereby appropriated to the appropriation accounts hereinafter  
 5 designated the amount of money, following such designation, to be expended for the purposes and  
 6 upon the authorizations in said Ordinance set forth:

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<u>Item No.</u>	<u>Accounting Number</u>	<u>Appropriation Account</u>	<u>Expending Authority</u>	<u>Amount Appropriated</u>
1	34991-5000000-GZ010	Administration - Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	\$149,700
2	34991-5000000-GZ020	Community Services - Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	239,700
3	34991-5000000-GZ030	Safety - Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	452,436
4	34991-5000000-GZ040	Industrial- Maintenance/Repair	Executive Director Department of Transportation and Infrastructure	300,000

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9       **Section 3.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
 10 and directed to make such book and record entries and to do such other things as may be necessary  
 11 to accomplish the purposes of this Ordinance.


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1 COMMITTEE APPROVAL DATE: October 18, 2022  
2 MAYOR-COUNCIL DATE: October 25, 2022  
3 PASSED BY THE COUNCIL: \_\_\_\_\_ November 7, 2022  
4  \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: October 27, 2022  
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.  
15 Kristin M. Bronson, Denver City Attorney  
16 BY: *Anshul Bagga* \_\_\_\_\_, Assistant City Attorney DATE: Oct 27, 2022