| 1                                | BY AUTHORITY                                                                                                                                                                                                                                                                                                                                                   |                                                      |                           |  |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------|--|
| 2                                | ORDINANCE NO                                                                                                                                                                                                                                                                                                                                                   | COUNCIL BILL                                         | COUNCIL BILL NO.CB15-0406 |  |
| 3                                | SERIES OF 2015                                                                                                                                                                                                                                                                                                                                                 | COMMITTEE OF REFERENCE:                              |                           |  |
| 4                                |                                                                                                                                                                                                                                                                                                                                                                | Infrastructure &                                     | Culture                   |  |
| 5                                |                                                                                                                                                                                                                                                                                                                                                                |                                                      |                           |  |
| 6                                | <u>A</u> <u>BILL</u>                                                                                                                                                                                                                                                                                                                                           |                                                      |                           |  |
| 7<br>8<br>9<br>10                | For an Ordinance approving a Collection Agreement with the U.S. Forest Service for collection of Denver fees at Summit Lake Park located adjacent to National Forest System land within the Mount Evans Recreation Area.                                                                                                                                       |                                                      |                           |  |
| 11                               | BE IT ENACTED BY THE COUNC                                                                                                                                                                                                                                                                                                                                     | IL OF THE CITY AND COUN                              | ΓΥ OF DENVER:             |  |
| 12                               | Section 1. The Collection Agreement with the U.S. Forest Service, in the words an                                                                                                                                                                                                                                                                              |                                                      |                           |  |
| 13                               | figures contained and set forth in that form of Collection Agreement available in the office and o                                                                                                                                                                                                                                                             |                                                      |                           |  |
| 14                               | the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Offici                                                                                                                                                                                                                                                               |                                                      |                           |  |
| 15                               | Clerk of the City and County of Denver, under City Clerk's Filing No. 2015-0210, is hereb                                                                                                                                                                                                                                                                      |                                                      |                           |  |
| 16                               | approved.                                                                                                                                                                                                                                                                                                                                                      |                                                      |                           |  |
| 17                               | COMMITTEE APPROVAL DATE: June 18, 2015 by consent                                                                                                                                                                                                                                                                                                              |                                                      |                           |  |
| 18                               | MAYOR-COUNCIL DATE: June 23, 2015                                                                                                                                                                                                                                                                                                                              |                                                      |                           |  |
| 19                               | PASSED BY THE COUNCIL:                                                                                                                                                                                                                                                                                                                                         |                                                      | , 2015                    |  |
| 20                               |                                                                                                                                                                                                                                                                                                                                                                | PRESIDENT                                            |                           |  |
| 21                               | APPROVED:                                                                                                                                                                                                                                                                                                                                                      |                                                      | , 2015                    |  |
| 22                               | ATTEST:                                                                                                                                                                                                                                                                                                                                                        |                                                      |                           |  |
| <ul><li>23</li><li>24</li></ul>  |                                                                                                                                                                                                                                                                                                                                                                | EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |                           |  |
| 25                               | NOTICE PUBLISHED IN THE DAILY JOU                                                                                                                                                                                                                                                                                                                              | RNAL:, 201                                           | 5;, 2015                  |  |
| 26                               | PREPARED BY: Patrick A. Wheeler, Assistant City Attorney DATE: June 25, 2015                                                                                                                                                                                                                                                                                   |                                                      |                           |  |
| 27<br>28<br>29<br>30<br>31<br>32 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.  D. Scott Martinez, Denver City Attorney |                                                      |                           |  |
| 33                               | D. Goott Martinez, Deliver Oity Attorney                                                                                                                                                                                                                                                                                                                       |                                                      |                           |  |
| 34                               | BY:, Assistant 0                                                                                                                                                                                                                                                                                                                                               | City Attorney DATE:                                  | , 2015                    |  |