

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0748
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Finance & Services

4 **A RESOLUTION**

5 **Approving a proposed Lease Agreement with Denver Health and Hospital**
6 **Authority by which the City will lease space for the Office of Medical Examiner.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The Lease Agreement with Denver Health and Hospital Authority in the words
9 and figures contained and set forth in that form of Lease Agreement available in the office and on
10 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of
11 the City and County of Denver, under City Clerk’s Filing No. 201524424-00 is hereby approved.

12 COMMITTEE APPROVAL DATE: October 15, 2015 by Consent

13 MAYOR-COUNCIL DATE: October 20, 2015

14 PASSED BY THE COUNCIL: _____, 2015

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: T. Shaun Sullivan, Assistant City Attorney DATE: October 22, 2015

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 D. Scott Martinez, City Attorney

25 BY: _____, Assistant City Attorney DATE: _____, 2015