

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at [MileHighOrdinance@DenverGov.org](mailto: MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: December 19, 2016

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** Non-financial access and use Permit Agreement to Xcel to install and maintain a 16" gas line in Sand Creek Open Space to remain in effect for the life of the gas line.

3. **Requesting Agency:** Parks and Recreation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Scott Gilmore/Cincere Eades/Laura Morales
- **Phone:** 720-913-0665/ 720-913-0655/720-913-0633
- **Email:** scott.gilmore@denvergov.org/Cincere.eades@denvergov.org/Laura.morales@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Scott Gilmore/Cincere Eades/Laura Morales
- **Phone:** 720-913-0665/ 720-913-0655/720-913-0633
- **Email:** scott.gilmore@denvergov.org/Cincere.eades@denvergov.org/Laura.morales@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Xcel will be installing a 16" gas line in Sand Creek Open Space from Florence & Havana north to Smith Rd, then heading west to Sand Creek.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** PARKS-201632030-00
- b. **Duration:** Life time of the gas line
- c. **Location:** Smith Rd. & Havana St.
- d. **Affected Council District:** 8
- e. **Benefits:** Provides reliable gas service to the residents in the Stapleton Community
- f. **Costs:** No cost

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

We are unaware of any individuals or groups who have concerns with this contract.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____