

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0405
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Wilson & Company, Inc., Engineers & Architects to update**
7 **the Line of Authority, extend the term and add compensation for engineering**
8 **services to support various Wastewater capital projects.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Wilson & Company, Inc., Engineers & Architects, in the words and figures contained
13 and set forth in that form of Agreement available in the office and on the web page of City Council,
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
15 Denver, under City Clerk’s Filing No. 202054168-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: May 12, 2020 by Consent

17 MAYOR-COUNCIL DATE: May 19, 2020 by Consent

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Bradley T. Neiman, Assistant City Attorney DATE: May 21, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____