

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0195
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aviation

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Pikes Peak Workforce Center**
7 **concerning the “Pathways Home” program and the funding therefor.**
8

9 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
10 Grant Agreement;

11
12 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
13 **OF DENVER:**
14

15 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
16 Pikes Peak Workforce Center, for the “Pathways Home” program, a copy of which is duly filed with
17 the City Clerk, Filing No. 202157429, be and hereby is approved in all respects.

18 **Section 2.** The payments made by the Pikes Peak Workforce Center to the City pursuant to
19 and under the Grant Agreement shall be deposited into the Treasury of the City and credited to
20 Special Revenue Fund No. 17000, which is set forth and described in Section 20-18 of the Revised
21 Municipal Code of the City and County of Denver.

22 **Section 3.** That it be and is hereby found and determined that the budget summary of said
23 program, to be expended by the Executive Director of Denver Economic Development and
24 Opportunity is as follows:
25

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
17100-0117100	Pathways Home	\$722,057.14


26
27 Expenditures of said funds are authorized from October 1, 2020 to December 31, 2023.

28 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
29 and directed to make such book and record entries and to do such other things as may be necessary
30 to accomplish the purposes of this Resolution.
31
32

1 COMMITTEE APPROVAL DATE: March 3, 2021 by Consent

2 MAYOR-COUNCIL DATE: March 9, 2021

3 PASSED BY THE COUNCIL: March 22, 2021

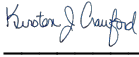
4  - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: March 11, 2021

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: , Assistant City Attorney DATE: Mar 11, 2021

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