1	BY AUTHORITY
2	ORDINANCE NO COUNCIL BILL NO. <u>CB12-0580</u>
3	SERIES OF 2012 COMMITTEE OF REFERENCE:
4	Business, Workforce and Sustainability
5 6 7 8	ABILL
9 10 11 12 13 14	For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States Department of Labor concerning the "Youth Ex-Offenders" program and the funding therefor.
15	WHEREAS, the City and County of Denver has given due consideration to said proposed
16	Grant Agreement;
17	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY
18	OF DENVER:
19	Section 1. The proposed Grant Agreement, under CFDA No. 17.270, between the United
20	States of America and the City and County of Denver, which is identified as Grant Number PE-
21	23374-12-60-A-8, a copy of which is duly filed with the City Clerk, Filing No. 12-0656, be and
22	hereby is approved in all respects.
23	Section 2. The payments made by the United States of America to the City pursuant to and
24	under the Grant Agreement shall be deposited into the Treasury of the City and credited to
25	Special Fund No. 17000, which is set forth and described in Section 20-18 of the Revised
26	Municipal Code of the City and County of Denver.
27	Section 3. That it be and is hereby found and determined that the budget summary of said
28	"Youth Ex-Offenders" Program, Accounting No. 17100-0117101-M1096 is as follows, to be
29	expended by the Director of the Office of Economic Development:
30	
31	Federal Government \$1,500,000
32	
33	Authorization for expenditure of said funds following execution of said grant will cover the period
34	from July 1, 2012 to December 31, 2014.
35	
36	

1 Section 4. The Manager of Finance of the City and County of Denver is hereby authorized 2 and directed to make such book and record entries and to do such other things as may be 3 necessary to accomplish the purposes of this Ordinance. COMMITTEE APPROVAL DATE: August 2, 2012. (Consent) 4 5 MAYOR-COUNCIL DATE: August 7, 2012 6 PASSED BY THE COUNCIL: \_\_\_\_\_, 2012 - PRESIDENT 7 APPROVED: \_\_\_\_\_\_\_\_\_ - MAYOR \_\_\_\_\_\_\_, 2012 8 ATTEST: \_\_\_\_\_\_\_ - CLERK AND RECORDER, 9 **EX-OFFICIO CLERK OF THE** 10 11 CITY AND COUNTY OF DENVER NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2012; \_\_\_\_\_, 2012 12 13 PREPARED BY: Kelly A. Greunke, Budget and Management Office DATE: August 9, 2012 14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of 15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 16 17 3.2.6 of the Charter. 18 Douglas J. Friednash, Denver City Attorney BY: \_\_\_\_\_, \_\_\_\_City Attorney DATE: \_\_\_\_\_, 2012 19 20