

1

BY AUTHORITY

2 RESOLUTION NO. CR26-0003
3 SERIES OF 2026

COMMITTEE OF REFERENCE:

Governance and Intergovernmental Relations

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Overturf McGath & Hull, P.C. to provide as-needed legal**
7 **representation in civil litigation matters when case load exceeds the capacity of**
8 **the City Attorney's Office and/or when matters require conflict counsel,**
9 **citywide.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
13 and Overturf McGath & Hull, P.C., in the words and figures contained and set forth in that form of
14 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
15 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
16 Clerk's Filing No. 202582361-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: January 13, 2026 by Consent

18 MAYOR-COUNCIL DATE: January 20, 2026

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Raana V. Haidari, Assistant City Attorney DATE: January 22, 2026

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Miko Ando Brown, Denver City Attorney
31 BY: *Jonathan Griffin* Signed by:
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32 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 1/21/2026 | 4:39 PM MST