



**DENVER**  
THE MILE HIGH CITY

**Department of Public Works**  
Capital Projects Management  
Permit Operations and Right of Way Enforcement  
Infrastructure Planning & Programming  
Traffic Engineering Services  
201 W. Colfax Avenue  
Denver, CO 80202  
www.denvergov.org

**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Melinda Olivarez, City Attorney's Office  
**FROM:** Robert J. Duncanson P.E., Engineering Manager II  
Right-of-Way Services

**DATE:** March 17, 2011

**ROW #:** 2011-0205-01                      **SCHEDULE #:** 0527212041000

**TITLE:** This request is to dedicate a City owned land as Evans Ave.  
Located at the intersection of S. Broadway and S. Lincoln St.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Evans Ave.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Evans Ave. The land is described as follows.

**INSERT PARCEL DESCRIPTION ROW (# 2011-0205-01) HERE.**

A map of the area to be dedicated is attached.

RD/JL/bvs *JL* *JB*

- cc: Asset Management, Steve Wirth
- City Councilperson, Christ Nevitt, District #7
- City Council Aide, Jennifer Redies
- City Council Aide, Valerie Kerns
- City Council Staff, Gretchen Williams
- Environmental Services, David Erickson
- Mayor's Office, City Council Liaison, R. D. Sewald
- Mayor's Office, Heather Barry
- Public Works, Manager's Office, Christine Downs
- Public Works, Manager's Office, Debra Baca
- Public Works, Right-of-Way Engineering Services, Rob Duncanson
- Department of Law, Karen Aviles
- Department of law, Melinda Olivarez
- Department of law, Arlene Dykstra
- Public Works, Right-of-Way Engineering Services, Area Surveyor, John Lautenschlager
- Public Works Survey-Paul Rogalla
- Owner: City and County of Denver
- Project file folder 2011-0205-01



**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Debra Baca at  
Debra.baca@denvergov.org by **NOON on Monday.**

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: March 17, 2011

Please mark one: **Bill Request** or  **Resolution Request**

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

This request is to dedicate existing City owned land as Evans Ave., located at the intersection of S. Broadway and S. Lincoln St.

3. **Requesting Agency:** PW Right of Way Engineering Services

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Beverly Van Slyke
- **Phone:** 720-865-3125
- **Email:** Beverly.VanSlyke@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Debra Baca
- **Phone:** 720-865-8712
- **Email:** Debra.Baca@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Evans Ave.

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. **Contract Control Number:** N/A
- b. **Duration:** N/A
- c. **Location:** N/A
- d. **Affected Council District:** District #7, Chris Nevitt
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* Please explain.

None

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



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## EXECUTIVE SUMMARY

**Project Title:** 2011-0205-01 Dedication of Right of Way at Evans Ave.

**Description of Proposed Project:** Dedicating City owned land to Public Right of Way, from the vacant parcel program approved through council

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** N/A

**Has a Temp MEP been issued, and if so, what work is underway:** N/A

**What is the known duration of an MEP:** N/A

**Will land be dedicated to the City if the vacation goes through:**N/A

**Will an easement be placed over a vacated area, and if so explain:** N/A

**Will an easement relinquishment be submitted at a later date:** N/A

**Additional information:**



# Evans Ave.



- Street Centerline
- Dedicating Ordinances
- Denver County (Boundary)
- Parcels
- 2008 Denver
- Denver County (Shaded)
- Denver County
- Adams County
- Arapahoe County
- Jefferson County

Map generated 2/17/2011. The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is," without warranty of any kind, express or implied, including but not limited to: the fitness for a particular use. This is not a legal document.

**A parcel of land located in the Northeast 1/4 of Section 27, Township 4 South, Range 68 West of the Sixth Principal Meridian, City and County of Denver, State of Colorado.**

**A parcel of land conveyed by Quit Claim Deed to the City & County of Denver, recorded on the 8th of May 1974 in Book 876, Page 484 in the City and County of Denver Clerk & Records Office being more particularly described as follows:**

**The northerly 5 feet of Lot 1 and 48, Block 1, Lawndale, City and County of Denver, State of Colorado.**

11214

E. EVANS AVE

3-51

Recorded at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
Reception No. \_\_\_\_\_

0-90324  
Recorder.

THIS DEED, Made this 29th day of November  
1973, between  
**RUBY M. CLEMENTS**

STANDARD TRUST CO  
CITY & COUNTY  
RECORDS  
MAY 8 10 46 AM '74  
RECORDED 876 484  
F. J. G. WATSON  
CITY & COUNTY RECORDS

of the City and County of **Denver** and State of  
Colorado, of the first part, and **CITY AND COUNTY OF DENVER**,  
a municipal corporation

organized and existing under and by virtue of the laws of the State of  
Colorado

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of  
**Ten Dollars and other good and valuable considerations**  
to the said party of the first part in hand paid by the said party of the second part, the receipt whereof  
is hereby confessed, and acknowledged, he S retained, released, sold, conveyed and **QUIT CLAIMED**, and by  
these presents do S remise, release, sell, convey and **QUIT CLAIM** unto the said party of the second part, its  
successors and assigns forever, all the right, title, interest, claim and demand which the said part Y  
of the first part ha S in and to the following described parcels of land of the  
situate, lying and being in the City and County of **Denver** and State of Colorado, to wit:

The northerly 5 feet of Lots 1 and 48, Block 1,  
**LAWNSDALE**, City and County of Denver, State of  
Colorado

APPROVED FOR RECORDING  
LAND OFFICE

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto  
belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the  
said part Y of the first part, either in law or equity, to the only proper use, benefit and behoof of the said party  
of the second part, its successors and assigns forever.

IN WITNESS WHEREOF, The said part Y of the first part ha S hereunto set her hand  
and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of  
Ruby M. Clements (SEAL)  
Ruby M. Clements (SEAL)  
(SEAL)  
(SEAL)

STATE OF COLORADO,  
City and County of Denver

The foregoing instrument was acknowledged before me this 29th day of November  
19 73 by Ruby M. Clements

My commission expires my Commission expires February 23, 1976

Witness my hand and official seal  
Sandra L. Kramer  
Sandra L. Kramer Notary Public

As to Form

W. H. Dancy

\*If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as such, attorney-in-fact or other capacity or description; if by officer or officers, then insert name of such officer or officers, as the president or other officers of such corporation, naming it—State of Colorado, Section 22.  
No. 22. QUIT CLAIM DEED TO CORPORATION.—Standard-Embassy Printing Company, 372-46 Stout Street, Denver, Colorado 876 484

FILED 6-4-74  
SE 89