

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2021

COUNCIL BILL NO. CB21-0911
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement established in the**
7 **Amended Covenant and Drainage/Sewer Easement, recorded with the Denver**
8 **Clerk & Recorder at Reception No. 2003199713; and, a portion of the 10 foot**
9 **utility easement established in East Range Crossings Filing No. 1, recorded with**
10 **the Denver Clerk & Recorder at Reception No. 2017166158 located near 18905**
11 **East 59th Avenue.**

12 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
13 the City and County of Denver has found and determined that the public use, convenience and
14 necessity no longer requires portions of the easements in the area hereinafter described, and subject
15 to approval by ordinance, has relinquished the same;

16 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation
18 and Infrastructure in relinquishing a portion of the easement established in the Amended Covenant
19 and Drainage/Sewer Easement, recorded with the Denver Clerk & Recorder at Reception No.
20 2003199713; and, a portion of the 10 foot utility easement established in East Range Crossings
21 Filing No. 1, recorded with the Denver Clerk & Recorder at Reception No. 2017166158, in the
22 following areas:

23 **PARCEL DESCRIPTION ROW NO. 2021-RELINQ-0000009-001:**

24 A PORTION OF THE DRAINAGE/SEWER EASEMENT DEDICATED AT RECEPTION NO.
25 2003199713 AND AN UTILITY EASEMENT DEDICATED BY EAST RANGE CROSSINGS FILING
26 NO. 1, RECORDED AT RECEPTION NO. 2017166158, SITUATED IN THE SOUTHWEST
27 QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL
28 MERIDIAN IN THE CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE
29 PARTICULARLY DESCRIBED AS FOLLOWS:

30
31 BEARINGS ARE BASED ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID
32 SECTION 10, BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER
33 ALUMINUM CAP IN A RANGE BOX STAMPED "CAL VADA SURVEYING T3S R66W C ¼ 10 2006
34 LS 29412" IN A RANGE BOX, WHENCE THE WEST QUARTER CORNER OF SAID SECTION 10,
35 BEING MONUMENTED BY A FOUND NO. 6 REBAR WITH A 3-1/4 INCH DIAMETER ALUMINUM
36 CAP IN A RANGE BOX STAMPED "JR ENG T3S R66W ¼ S9/S10 2016 LS 38252" IN A RANGE

1 BOX IS ASSUMED TO BEAR SOUTH 89°00'40" WEST, A DISTANCE OF 2652.08 FEET, WITH
2 ALL BEARINGS CONTAINED HEREIN BEING RELATIVE THERETO;

3
4 **PARCEL 1:**

5
6 COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 10;

7
8 THENCE SOUTH 61°48'48" WEST, A DISTANCE OF 1596.80 FEET TO A POINT ON THE
9 SOUTHERLY RIGHT OF WAY LINE OF 59TH AVENUE BEING THE POINT OF BEGINNING;

10
11 THENCE ALONG THE SAID SOUTHERLY RIGHT OF WAY NORTH 89°00'41" EAST, A DISTANCE
12 OF 11.08 FEET, TO A POINT OF CURVATURE;

13
14 THENCE CONTINUING ALONG THE SAID SOUTHERLY RIGHT OF WAY LINE ALONG THE ARC
15 OF A CURVE TO THE RIGHT HAVING A RADIUS OF 20.00 FEET, A CENTRAL ANGLE OF
16 90°13'47", AN ARC LENGTH OF 31.50 FEET, THE CHORD OF WHICH BEARS SOUTH 45°52'26"
17 EAST, A DISTANCE OF 28.34 FEET, TO A POINT OF TANGENCY, BEING ON THE WESTERLY
18 RIGHT OF WAY LINE OF BISCAY STREET;

19
20 THENCE ALONG THE SAID WESTERLY RIGHT OF WAY LINE SOUTH 00°45'32" EAST, A
21 DISTANCE OF 118.00 FEET, TO THE SOUTHEAST CORNER OF BLOCK 4, LOT 1 EAST RANGE
22 CROSSINGS FILING NO. 1 RECORDED AT RECEPTION NUMBER 2017166158, DENVER
23 COUNTY CLERK AND RECORDER;

24
25 THENCE ALONG THE SOUTHERLY LINE OF SAID BLOCK 4, LOT 1 SOUTH 89°14'28" WEST, A
26 DISTANCE OF 31.16 FEET;

27
28 THENCE NORTH 00°45'31" WEST, A DISTANCE OF 137.96 FEET TO THE POINT OF
29 BEGINNING.

30
31 PARCEL 1 CONTAINS A CALCULATED AREA OF 4,214 SQUARE FEET OR 0.097 ACRE, MORE
32 OR LESS.

33
34 TOGETHER WITH:

35
36 **PARCEL 2:**

37
38 COMMENCING AT THE CENTER QUARTER CORNER OF SAID SECTION 10;

39
40 THENCE SOUTH 87°25'46" WEST, A DISTANCE OF 1376.84 FEET TO A POINT ON THE
41 SOUTHERLY RIGHT OF WAY LINE OF 60TH AVENUE BEING THE POINT OF BEGINNING;

42
43 THENCE SOUTH 00°45'32" EAST, A DISTANCE OF 619.85 FEET TO THE NORTHERLY RIGHT
44 OF WAY LINE OF 59TH AVENUE;

45
46 THENCE SOUTH 89°00'41" WEST, A DISTANCE OF 10.00 FEET, TO THE SOUTHWEST
47 CORNER OF BLOCK 1, LOT 2 EAST RANGE CROSSINGS FILING NO. 1 RECORDED AT
48 RECEPTION NUMBER 2017166158, DENVER COUNTY CLERK AND RECORDER;

1
2 THENCE NORTH 00°45'32" WEST, A DISTANCE OF 619.85 FEET, ALONG THE WESTERLY
3 LINE OF SAID LOT 2 TO THE NORTHWEST CORNER OF SAID LOT 2;
4 THENCE NORTH 89°00'40" EAST, A DISTANCE OF 10.00 FEET, ALONG THE NORTHERLY
5 LINE OF SAID LOT 2, TO THE POINT OF BEGINNING.

6
7 PARCEL 2 CONTAINS A CALCULATED AREA OF 6,198 SQUARE FEET OR 0.142 ACRE, MORE
8 OR LESS

9
10 be and the same is hereby approved and that portions of the easements within the above-described
11 areas are hereby relinquished.

12 COMMITTEE APPROVAL DATE: August 17, 2021 by Consent

13 MAYOR-COUNCIL DATE: August 24, 2021

14 PASSED BY THE COUNCIL: _____ September 13, 2021

15 _____ *David Johnson* - PRESIDENT

16 APPROVED: _____ - MAYOR _____

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

21 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: August 26, 2021

22 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: _____ *Jonathan Griffin*, Assistant City Attorney DATE: Aug 25, 2021
29