

BY AUTHORITY

1
2 RESOLUTION NO. CR25-1281
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A RESOLUTION

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley, bounded by 26th Street, Champa Street, 27th Street,**
7 **and Stout Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public alley designated as part of the
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly
12 described, and, subject to approval by resolution has laid out, opened and established the same as
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000238-001:**

20 **LAND DESCRIPTION – ALLEY PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 6TH DAY OF AUGUST, 2025, AT RECEPTION NUMBER
23 2025076713 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25
26 A PARCEL OF LAND BEING A PORTION OF BLOCK 119, SUBDIVISION OF SHAFFENBURG’S
27 ADDITION TO THE CITY OF DENVER, LOCATED WITHIN THE SOUTHEAST QUARTER OF
28 SECTION 27, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
29 CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY
30 DESCRIBED AS FOLLOWS:

31 THE SOUTHEASTERLY 2.00 FEET OF LOTS 15 AND 16, AND THE SOUTHEASTERLY 2.00
32 FEET OF THE SOUTHWESTERLY ONE-HALF (1/2) OF LOT 14, BLOCK 119, SUBDIVISION OF

1 SHAFFENBURG'S ADDITION TO THE CITY OF DENVER, CITY AND COUNTY OF DENVER,
2 STATE OF COLORADO

3 TOTAL AREA OF SUBJECT PROPERTY IS ±125 SQUARE FEET OR ±0.003 ACRES OF LAND,
4 MORE OR LESS

5 be and the same is hereby approved and said real property is hereby laid out and established and
6 declared laid out, opened and established as a public alley.

7 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
8 alley.

9

10 COMMITTEE APPROVAL DATE: September 10, 2025 by Consent

11 MAYOR-COUNCIL DATE: September 16, 2025

12 PASSED BY THE COUNCIL: _____

13 _____ - PRESIDENT

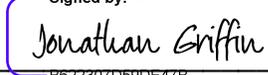
14 ATTEST: _____ - CLERK AND RECORDER,
15 EX-OFFICIO CLERK OF THE
16 CITY AND COUNTY OF DENVER

17 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: September 18, 2025

18 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
19 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
20 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
21 3.2.6 of the Charter.

22

23 Katie J. McLoughlin, Interim City Attorney

24 BY:  _____, Assistant City Attorney
25 Signed by: B622307D59DE47B...

DATE: 9/17/2025 | 4:05 PM MDT