

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0815
3
4 SERIES OF 2026

COMMITTEE OF REFERENCE

Health and Safety

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of Two Hundred**
8 **Five Thousand Dollars and No Cents (\$205,000.00) made payable to Jesse**
9 **Friedman and Ascend Counsel, LLC, in full payment and satisfaction of all**
10 **claims related to the civil action captioned *Marquis Dominick, et al. v. City &***
11 ***County of Denver*, filed in the United States District Court for the District of**
12 **Colorado, Civil Action Number 22-cv-01343-SKC-TPO.**

13
14 Settles a claim involving the Denver Police Department. This item was approved
15 for filing at the Mayor-Council meeting on 6-2-2026.
16
17

18 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

19
20 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
21 the expenditure and payment from the 2026 appropriation account designated as “Liability Claims”
22 (Accounting Number 11827 4511001), the sum of Two Hundred Five Thousand Dollars and No
23 Cents (\$205,000.00) made payable to Jesse Friedman and Ascend Counsel, LLC, in full payment
24 and satisfaction of all claims related to the civil action captioned *Marquis Dominick, et al. v. City &*
25 *County of Denver*, which was filed in the United States District Court for the District of Colorado,
26 Case No. 22-cv-01343-SKC-TPO.

27 Payment is to be made upon the execution and delivery of such release or releases as is or
28 are satisfactory to the attorney for the City and County of Denver.

29 **Section 2. The Manager of Finance is hereby authorized and directed to make such**
30 **book and record such entries and to do such other things as may be necessary to**
31 **accomplish the purposes of this resolution.**

32 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: June 2, 2026

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: June 2, 2026

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Miko Ando Brown, City Attorney

15 BY: _____, Assistant City Attorney DATE: _____