

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0535  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Samsara, Inc. to modify the scope of work, increase the**  
7 **maximum contract amount, update provisions, and to provide telematics**  
8 **solutions for an additional 50 vehicles.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
11 Denver and Samsara, Inc., in the words and figures contained and set forth in that form of Second  
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
14 Clerk’s Filing No. 202262622-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 10, 2022 by Consent

16 MAYOR-COUNCIL DATE: May 17, 2022

17 PASSED BY THE COUNCIL: \_\_\_\_\_ May 23, 2022

18 *Steve Filmore* - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 19, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: *Jonathan Griffin*, Assistant City Attorney DATE: May 19, 2022  
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