

BY AUTHORITY

RESOLUTION NO. CR25-0530

COMMITTEE OF REFERENCE:

SERIES OF 2025

Land Use, Transportation & Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) South Grape Street, located near the intersection of South Grape Street and East Florida Avenue; and 2) South Glencoe Street, located at the intersection of South Glencoe Street and South Flamingo Way.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as public streets designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as public streets;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION 2024-DEDICATION-0000140-001:

LAND DESCRIPTION – STREET PARCEL #1:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 26TH DAY OF MARCH, 2025, AT RECEPTION NUMBER 2025025958 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF EAST FLORIDA AVENUE AND THE WEST RIGHT-OF-WAY LINE OF SOUTH GRAPE STREET;

1 THENCE SOUTH 00°11'16" EAST, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF
2 297.06 FEET TO THE POINT OF BEGINNING;
3
4 THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, SOUTH 00°11'16" EAST, A
5 DISTANCE OF 125.09 FEET TO THE NORTHEAST CORNER OF A PARCEL OF LAND
6 DESCRIBED IN THE DOCUMENT RECORDED AT RECEPTION No. 2010090160 OF THE CITY
7 AND COUNTY OF DENVER RECORDS;
8 THENCE SOUTH 89°58'59" WEST, ALONG THE NORTH LINE OF SAID PARCEL, A DISTANCE
9 OF 2.00 FEET;
10 THENCE NORTH 00°11'16" WEST, PARALLEL WITH AND 2.00 FEET WEST OF SAID WEST
11 RIGHT-OF-WAY LINE, A DISTANCE OF 125.09 FEET;
12 THENCE NORTH 89°54'42" EAST A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING.

13
14 PARCEL 1 CONTAINS 250 SQUARE FEET, MORE OR LESS.

15
16 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE WEST RIGHT-OF-WAY LINE OF
17 SOUTH GRAPE STREET BETWEEN EAST FLORIDA AVENUE AND EAST IOWA AVENUE AS
18 BEARING SOUTH 00°11'16" EAST (VRS OBSERVATIONS) AND MONUMENTED AT BOTH THE
19 NORTH AND SOUTH ENDS BY A REBAR WITH YELLOW PLASTIC CAP, STAMPED: PLS 15321
20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as South Grape Street.

22 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
23 as South Grape Street.

24 **Section 3.** That the action of the Executive Director of the Department of Transportation
25 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
26 the municipality the following described portion of real property situate, lying and being in the City
27 and County of Denver, State of Colorado, to wit:

28 **PARCEL DESCRIPTION 2024-DEDICATION-0000140-002:**

29 **LAND DESCRIPTION – STREET PARCEL #2:**

30 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
31 OF DENVER, RECORDED ON THE 26TH DAY OF MARCH, 2025, AT RECEPTION NUMBER
32 2025025958 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,
33 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

1
2 A PARCEL OF LAND SITUATED IN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP
3 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
4 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

5
6 COMMENCING AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF EAST
7 FLORIDA AVENUE AND THE WEST RIGHT-OF-WAY LINE OF SOUTH GRAPE STREET;
8 THENCE SOUTH 00°11'16" EAST, ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF
9 297.06 FEET; THENCE SOUTH 89°54'42" WEST A DISTANCE OF 268.07 FEET TO A POINT 2.00
10 FEET EAST OF THE EAST RIGHT-OF-WAY LINE OF SOUTH GLENCOE STREET AND THE
11 POINT OF BEGINNING;

12
13 THENCE SOUTH 00°18'37" EAST, PARALLEL WITH AND 2.00 FEET EAST OF SAID EAST
14 RIGHT-OF-WAY LINE, A DISTANCE OF 50.00 FEET TO THE NORTH LINE OF A PARCEL OF
15 LAND AS DESCRIBED IN THE DOCUMENT RECORDED AT RECEPTION No. 2014151896 OF
16 THE CITY AND COUNTY OF DENVER RECORDS;

17 THENCE SOUTH 89°54'42" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 2.00 FEET TO
18 SAID EAST RIGHT-OF-WAY LINE;

19 THENCE NORTH 00°18'37" WEST, ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF
20 50.00 FEET;

21 THENCE NORTH 89°54'42" EAST A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING.

22
23 PARCEL 2 CONTAINS 100 SQUARE FEET, MORE OR LESS.

24
25 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE WEST RIGHT-OF-WAY LINE OF
26 SOUTH GRAPE STREET BETWEEN EAST FLORIDA AVENUE AND EAST IOWA AVENUE AS
27 BEARING SOUTH 00°11'16" EAST (VRS OBSERVATIONS) AND MONUMENTED AT BOTH THE
28 NORTH AND SOUTH ENDS BY A REBAR WITH YELLOW PLASTIC CAP, STAMPED: PLS 15321
29 be and the same is hereby approved and said real property is hereby laid out and established and
30 declared laid out, opened and established as South Glencoe Street.

31 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
32 as South Glencoe Street.

1 COMMITTEE APPROVAL DATE: April 22, 2025 by Consent
2 MAYOR-COUNCIL DATE: April 29, 2025
3 PASSED BY THE COUNCIL: 05/05/2025
4 *Diana Romero Campbell* - PRESIDENT
5 Diana Romero Campbell (May 6, 2025 12:47 MDT)
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 1, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Katie J. McLoughlin, Interim City Attorney
15
16 BY: *Anshul Bagga*, Assistant City Attorney DATE: 04/30/2025