

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1048
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendatory Agreement between the City and**
6 **County of Denver and Laboratory Corporation of America to increase the**
7 **maximum contract amount to provide COVID-19 testing kits and analysis at the**
8 **Pepsi Center and for mobile testing.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed First Amendatory Agreement between the City and County of
11 Denver and Laboratory Corporation of America, in the words and figures contained and set forth in
12 that form of First Amendatory Agreement available in the office and on the web page of City Council,
13 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
14 Denver, under City Clerk’s Filing No. 202055171-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: October 7, 2020 by Consent

16 MAYOR-COUNCIL DATE: October 13, 2020

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: October 15, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

29 BY: Kristin J. Crawford, Assistant City Attorney DATE: Oct 14, 2020
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