

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0287  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley near the intersection of 36<sup>th</sup> Street and Wynkoop Street.**

7 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
8 found and determined that the public use, convenience and necessity require the laying out, opening  
9 and establishing as a public alley designated as part of the system of thoroughfares of the  
10 municipality that portion of real property hereinafter more particularly described, and, subject to  
11 approval by resolution has laid out, opened and established the same as a public alley;

12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening  
14 and establishing as part of the system of thoroughfares of the municipality the following described  
15 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,  
16 to wit:

17 **PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000190-001:**

18 THAT PARCEL OF LAND CONVEYED BY WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE  
19 14TH OF FEBRUARY 2017, BY RECEPTION NO. 2017019387, IN THE CITY AND COUNTY OF DENVER CLERK AND  
20 RECORDRES OFFICE, STATE OF COLORADO.

21  
22 A PARCEL OF LAND BEING THE NORTHWESTERLY 2.00 FEET OF LOTS 33 TO 38, BLOCK 7, FIRST ADDITION TO  
23 IRONTON, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE  
24 SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY  
25 DESCRIBED AS FOLLOWS:

26  
27 COMMENCING AT DENVER RANGE POINT RP04117 AT THE INTERSECTION OF WYNKOOP STREET AND 36TH AVENUE,  
28 BEING MONUMENTED BY AN AXLE IN A RANGE BOX, FROM WHICH DENVER RANGE POINT RP04118 AT THE  
29 INTERSECTION OF WAZEE STREET AND 36TH AVENUE, BEING MONUMENTED BY AN AXLE IN A RANGE BOX, BEARS  
30 S45°00'58"E, A DISTANCE OF 346.08 FEET (BASIS OF BEARINGS) WITH ALL BEARINGS CONTAINED HEREIN RELATIVE  
31 THERETO;

32  
33 THENCE N44°58'43"W, ALONG THE SOUTHWESTERLY RANGE LINE OF BLOCK 7, FIRST ADDITION TO IRONTON, A  
34 DISTANCE OF 144.99 FEET;

35  
36 THENCE N44°58'12"E, A DISTANCE OF 60.25 FEET TO THE WEST LOT CORNER OF LOT 33 OF SAID BLOCK 7 AND THE  
37 POINT OF BEGINNING;

1 THENCE FROM THE POINT OF BEGINNING, N44°58'12"E, ALONG THE NORTHWESTERLY LINE OF LOTS 33 THROUGH 38  
2 OF SAID BLOCK 7, A DISTANCE OF 150.05 FEET TO THE NORTHERLY LOT CORNER OF LOT 38 OF SAID BLOCK 7;  
3  
4 THENCE S44°59'23"E, DEPARTING SAID NORTHWESTERLY LINE, AND ALONG THE NORTHEASTERLY LINE OF LOT 38 OF  
5 SAID BLOCK 7, A DISTANCE OF 2.00 FEET;  
6  
7 THENCE S44°58'12"W, A DISTANCE OF 150.05 FEET TO THE SOUTHWESTERLY LINE OF SAID BLOCK 7;  
8  
9 THENCE N44°58'43"W, ALONG SAID SOUTHWESTERLY LINE, A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING.  
10  
11 CONTAINING 300 SQUARE FEET OR 0.006 ACRES, MORE OR LESS

12 be and the same is hereby approved and said real property is hereby laid out and established and  
13 declared laid out, opened and established as a public alley.

14 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
15 alley.

16 COMMITTEE APPROVAL DATE: March 7, 2017 by Consent

17 MAYOR-COUNCIL DATE: March 14, 2017

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: March 16, 2017

24 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
27 § 3.2.6 of the Charter.

28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_